

ERNEST JOHN

By the Grace of God and the Apostolic See
BISHOP OF MANCHESTER

+

To all who shall examine this letter
Greetings in Our Lord!

We hereby affirm and certify that our beloved son
PAUL AUBE

of the Diocese of Manchester having been examined,
approved and found worthy, in an ordination ceremony held in
St. Joseph's Cathedral, Manchester, New Hampshire

on the 23 day of May 1970, according to the
rite of the Holy Roman Church, with all rules being observed,
was promoted in Our Lord to the order of
Priesthood

Given at Manchester, N. H. in the Episcopal Offices under
our sign and seal and with the assistance of our Chancellor
on the 3rd day of August 1970.

Allen W. Chittenden

By order of the Most Reverend Bishop
Chancellor

+ Ernest J. Prineas
Bishop of Manchester

Scholastic Index and Ranking
for
Fall Semester 1969 - 1970

<u>Name</u>	<u>Sch. Index</u>	<u>Rank in WTC</u>	<u>Rank in Group</u>
<u>Third Year</u>			
Bebert, William L.	2.31	63/65	3/3
Corriveau, Ronald E.	2.92	39/65	1/3
St. Laurent, Daniel A.	2.61	51/65	2/3
 <u>Fourth Year</u>			
Aube, Paul	3.00	25/52	1/1

Commission on Vocations

DIOCESE OF MANCHESTER
153 ASH STREET
MANCHESTER, NEW HAMPSHIRE, 03105

The Most Rev. Ernest J. Primeaux, S.T.D.
Bishop of Manchester
153 Ash Street
Manchester, N. H. - 03105

Your Excellency:

I, the undersigned, Paul Leo Hubt, a deacon of the diocese of Manchester, do hereby petition that I may be advanced to the Order of Priest. I do this wholly of my free and spontaneous will, moved thereto by no consideration other than the glory of God, the service of the Church, and the salvation of my soul. I am fully aware of the specific obligations attached to this Order.

Paul L. Hubt

May 19, 1970
Thomas Bresnahan
Manchester, N.H.

Commission on Vocations

DIOCESE OF MANCHESTER
153 ASH STREET
MANCHESTER, NEW HAMPSHIRE, 03105

I, the undersigned, having presented to the Bishop the petition for the reception of the Order of Priest, now at the approach of Sacred Ordination and upon serious consideration of the matter in the presence of God do testify under oath that I am not compelled by any coercion, force or fear to receive it with full and free deliberation, as I know and feel that I am really called by God.

I attest that I fully know all the obligations and everything else connected with this Sacred Order which I want and propose to receive of my own free will, and I am resolved to observe them all most conscientiously during the whole course of my life.

In particular I declare that I clearly know the full meaning of the law of celibacy and I firmly declare that, with God's help, I will gladly keep it and completely observe it.

Finally, I promise with sincere faith that, according to the Sacred Canons, I will most obediently observe all the my superiors command of me and ecclesiastical discipline requires of me, and that I am prepared to set a good example both in deed and word, that I may earn my reward from God for the reception of such a great office.

So I promise, now and swear; so may God help me and these Holy Gospels of God which I touch with my hands.

Paul Leo Hubby

May 19, 1970

PROFESSION OF FAITH

I, Paul Leo Aubel, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith, that is:

I believe in one God.
 The Father almighty, maker of heaven and earth,
 And of all things visible and invisible.
 And I believe in one Lord, Jesus Christ,
 the only-begotten Son of God.
 Born of the Father before all ages.
 God of God, Light of Light, true God of true God.
 Begotten, not made, of one substance with the Father.
 By whom all things were made.
 Who for us men and for our salvation came down from heaven.
 And he became flesh by the Holy Spirit of the
 Virgin Mary: and was made man.
 He was also crucified for us,
 Suffered under Pontius Pilate, and was buried.
 And on the third day he rose again, according to the Scriptures.
 He ascended into heaven and sits at the right hand of the Father.
 He will come again in glory to judge the living and the dead.
 And of his kingdom there will be no end.
 And I believe in the Holy Spirit, the Lord and Giver of life,
 Who proceeds from the Father and the Son.
 Who together with the Father and the Son is adored and glorified,
 And who spoke through the prophets.
 And one holy, Catholic, and Apostolic Church.
 I confess one baptism for the forgiveness of sins.
 And I await the resurrection of the dead.
 And the life of the world to come.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

Signed Paul L. Aubel

May 19, 1970
 Thomas Bresnahan
 Manchester, N.H.



V.C.J.S.

SACRED HEARTS SEMINARY
4900 Tenth Street, N.E.
Washington, D. C. 20017



2815



V.C.M.I.

December 12, 1969

Reverend Thomas Bresnahan
Vocation Director
Diocese of Manchester
153 Ash Street
Manchester, New Hampshire 03105

Dear Father Bresnahan:

This will confirm our telephone conversation of this morning regarding Paul Aube.

Paul had requested permission to be allowed to remain in New Hampshire after Christmas. This would mean that he would have to arrange with his teachers to complete his course work for the remainder of the current semester. He has done this and we have approved his request. We had asked that he write to your office to inform you of this procedure.

Paul further mentioned in his letter that he would be assigned to a parish in the Manchester diocese during the second semester. It is this point that has caused some confusion. I had assumed that arrangements had been made by one of the priests here to organize the second semester program for the deacons. When Paul showed me your letter it became rather clear that nothing had been done.

As I indicated on the phone, we plan to have all the deacons assigned to work in the pastoral ministry during the entire second semester. The program seemed to work well last year and we hope for the same again this year.

Should you have any questions, Father, please be sure to let me know. Also please excuse the confusion that must be evident in our planning for the second semester.

Very sincerely,

Cyril Sheehan
(Rev) Cyril Sheehan, SS.CC.
Dean of Students

December 9, 1969

Rev. Mr. Paul L. Aube
Sacred Heart Seminary
4900 Tenth Street, N.E.
Washington, D.C.

Dear Paul:

Sorry for the delay in answering your letter. The holiday of obligation meant a free day from the office and your letter evidently arrived on Friday, my day off.

If I understand your request correctly you wish to return to the diocese and work as a deacon for the second semester. You stated that after the Christmas recess you would only have eight classes. Do you mean a total of eight hours will terminate two of your courses. I'm sorry but I don't quite understand the situation.

Would appreciate it if you would explain your situation a bit further. It might also be wise to obtain some form of recommendation or statement on this matter from Father Raphael. Upon receipt of a further explanation I shall be happy to bring your request to the Bishop.

Hope everything is going well and that you will be able to be present at the seminarians gathering we are planning for the Christmas vacation. Will send you more information on this in the near future.

With every best wish, I am

Sincerely yours,

Rev. Thomas Bresnahan
Vocation Director

"Become aware of self and smile
Take the risk; pay the price:
LOVE"



From the desk of
REV. PAUL L. AUBE

Sacred Hearts Seminary
4900 Tenth Street, N.E.
Washington, D.C. 20017
Dec. 2nd., 1969

Dear Fr. Bresnahan,

Thank you for your letter of Nov. 3rd. It was greatly appreciated. Hope we will have the chance to have the deacon gathering during the Christmas recess.

According to the present structure of the seminary which I am now attending, i.e., Sacred Hearts Seminary, I would be terminating my formal education by the end of this present semester. Since I would have to come back for only eight classes after the Christmas recess, both my professors and the seminary faculty would agree to advance my semester examinations prior to the recess and thus terminating the courses(2), if you would agree to such an arrangement.

The reason for my request is that I consider it unnecessary expense to have to return here for such a short time.

I trust that you will acknowledge my request at your earliest convenience,

Gratefully yours in Christ,

Paul L. Aube

(Rev. Mr.) Paul L. Aube

September 15, 1969

Mr. Paul L. Aube
368 Portland Street
Berlin, New Hampshire

Dear Paul,

This will confirm the telephone message of Father Eugene Robitaille, SS. CC. to the effect that your residence for the coming semester will be in or near:

Sacred Hearts Seminary
4900 10th Street, N. E.
Washington, D. C. 20017.

It is our understanding that some may be assigned to the Josephite Seminary nearby but that the above will be your official mailing address.

We hope that you will be happy in your new home and that you will do well in Washington. The assignment presents a challenge that I am sure you will welcome.

With every good wish, I am

Sincerely in Christ,

Rev. Msgr. Thomas S. Hansberry
Vicar General

C
O
P
Y

NAME:

Rev. Mr.
Paul L. Aube

(CONFIDENTIAL)

2819

REPORT ON SEMINARIAN

AS A MEMBER OF A HOUSEHOLD OR PARISH IN WHICH ONE OF OUR SEMINARIANS LIVED AND WORKED DURING THE SUMMER, WILL YOU PLEASE GIVE YOUR EVALUATION OF THE GENTLEMAN IN ORDER THAT WE MAY CONSIDER IT IN OUR DECISION RELATIVE TO HIS ADVANCEMENT TO THE SACRED PRIESTHOOD?

1) Do you feel that he has led a good spiritual life?

yes

a) Has he participated in Daily Mass?

yes

b) Has he had a good attitude regarding reception of the Sacraments?

yes

c) Has he given good example, particularly to the young people

yes

2) How has he fulfilled his assignments?

excellent

a) Has he been cooperative?

always

b) Has he shirked his duties?

never

c) Have the laity been edified by his generosity?

very much so

d) Has he been selfish?

never

3) Has he done just what he had to do and no more?

always more

a) Has he shown initiative?

very much so

b) Has he volunteered for extra work?

always

4) Is he manly in his attitude, his speech, his actions?

yes

Has he given evidence of effeminacy?

never

5) What is his attitude toward authority?

excellent attitude - ma

a) Do you consider him suited to the parish ministry?

very much so

b) Will he get along with a pastor or will he oppose him to such an extent that the work of both may be harmed?

he will always get along with anyone

6) Knowing the condition of the Church and the Priesthood at the present time, would you without restriction recommend that this young man be advanced to the Sacred Priesthood, particularly if he is a member of the Class of 1970 for ordination?

yes

Date:

Aug 28, 1969

Rev. Alfred J. Danzowski
Signature

(Please add additional comments on the other side of this sheet and return it to Msgr. Hansberry as quickly as possible because some of the seminarians go back to school next week.) Many thanks!

over

He would make an excellent assistant
in this Parish. 2820

If perchance, Deacon Paul will be
doing Postoral work during his
last year, I would greatly appreciate
having him.

Many thanks for assigning him here
for the summer.

Sincerely
F. A. Wenzel

2821

Aube
Sum

June 10, 1969

Mr. Joseph F. Zinkiewicz
Assistant Director
Volunteer Training Events
Mortimer L. Schiff Scout Reservation
Mendham, New Jersey 07945

Dear Mr. Zinkiewicz:

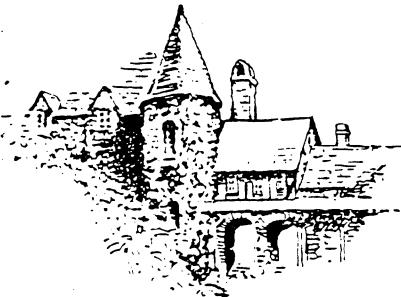
Thank you for your letter of June 5th expressing an interest in having Reverend Mr. Paul Aube work at the reservation this summer. As you may know, this young man will enter his final year of preparation for the priesthood in the fall. As a preparation for this, he was ordained to Deaconship last month and is expected to work in a parish during the summer vacation.

Paul has been assigned to Our Lady of the Mountains Parish, North Conway, New Hampshire where he will report for duty on June 21st. Presently, he is at his home address: 368 Portland Street, Berlin, New Hampshire. I fear that he will not be able to help you this year.

With cordial good wishes, I am

Sincerely yours,

Rev. Msgr. Thomas S. Hansberry, P. A.
Vicar General



MORTIMER L. SCHIFF SCOUT RESERVATION

MENDHAM

NEW JERSEY 07945

National Training Center

Boy Scouts of America

Telephone 201 543-7171

June 5, 1969

Rt. Rev. Msgr. Thomas S. Hansbury, P. A. V. G.
Diocese of Manchester
Chancery Office
153 Ash St.
Manchester, N. H. 03105

Dear Monsignor:

This letter concerns Mr. Paul Aube and the possibility of him working with the National Junior Leader Instructor Training program at Schiff from June 23 to August 23, 1969.

Mr. Aube was employed here last summer and did an outstanding job in training boys in the skills of Scouting and leadership. We would like him to return to do the same outstanding job and also to use his experience in helping to train the new staff men.

Good men over twenty-one years are difficult to find and hold on to, Mr. Aube is one we would like to have back.

The program he will be working with helps boys to understand the duties and responsibilities of leadership. I also feel that the influence Mr. Aube has on the boys helps them get a better understanding of the twelfth part of the Scout Law - A Scout is Reverent.

Our nation needs leaders having an ethical understanding of the responsibilities of leadership. We know the youth of America needs the proper leadership - by their peers. This is our concern at Schiff - ethical, responsible, leadership using the methods of Scouting.

I sincerely hope your answer will be affirmative.

Yours in Scouting,

Joseph F. Zinkiewicz
Assistant Director
Volunteer Training Events

May 23, 1969

Rev. Mr. Paul L. Aube
Queen of Peace Seminary
Jaffrey Center, N.H.

Dear Paul:

I apologize for the delay in replying to your letter concerning the transfer of the Queen of Peace Seminarians to Washington and your desire to go with them if at all possible. I wanted time to talk things over with several people and to give the matter some thought.

I have no objection to having our seminarians accompany the Sacred Hearts Fathers when they move to Washington if the Coalition is able to accept them and the Fathers are willing to take them along. I presume that Father Eugene will give me details on these items once they have been worked out.

With a blessing and every good wish, I am

Cordially in Christ,

Bishop of Manchester

Aube

2824

May 23, 1969

Rev. Mr. Paul L. Aube
Queen of Peace Mission Seminary
Jaffrey Center, New Hampshire

Dear Paul,

Somewhere in the huge pile on my desk is a letter from you asking about service in the diocese for the summer. I cannot find it at this moment but I want to write to let you know that I have a place for you.

Father Daniszewski, pastor of Our Lady of the Mountains Parish in North Conway is very much in need of a deacon, particularly for week-end work during the summer. I talked with him this morning and he says that he would like very much to have you on a full-week basis during the vacation season. There should be plenty of work to do and I think you will like him. I told him that I would get in touch with you at once, so here you are.

Please let me know whether you can accept this assignment. Best wishes to yourself and to all the boys!

Sincerely in Christ,

Rev. Msgr. Thomas S. Hansberry, P.A.
Vicar General

Aube

2825

Queen of Peace Seminary
Jaffrey Center, N. H. - 03454

May 7, 1969

Rt. Rev. Msgr. Hansberry,
Chance ry Office
153 Ash Street
Manchester, N. H. — 03105

Dear Msgr. Hansberry,

It was enjoyable to see you participate in the Scouter's Dinner. I was happy to hear you say that Scouting means something to you. As Paul E. Groleau, jr. said, Scouting is indeed a great influential tool to develop character and moral values. It does help one realize the essential and necessary part that religion must have in one's life...

I have contacted Fr. Bedard and he has informed me that he has shared his ideas with you. Though I remain ignorant of these ideas, I am certain that whatever you both decided was wise.

But in order for you to understand my situation more fully before you come to any final decision as to my appointment, I would want to share a fact and a few suggestions.

Frist, on account of C.C.D. commitments made at the beginning of this academic year, I had to buy myself another second-hand car in January of 1969, when my other car was grounded by the State. Therefore, I now have a personal debt of \$1150.00 to the bank which I will have to start to repay in July, under the conditions I will stipulate at that time. So, I must be able to bring enough income to cope with the payments and meet the expenses of the coming ordination year.

Since you have expressed the desire to know my suggestions, I would appreciate if you would try to find me an apostolate (outside a parochial set up or within a parochial set up) whereby I would be involved in both an active apostolate, per se, and in some secular employment. This employment could range from radio broadcasting, to manual labor, to youth leadership, etc.. I remember having mentioned the hope of working somewhere in Manchester and helping out at the beach on week-ends. Though I realize that you would not need any more at the Cathedral, I mention it as an example of what I mean.

I want to assure you that I am greatly looking forward to my active deaconate apostolate and sincerely intend to get involve as such within our diocese. Likewise, rest assured that I am sincerely grateful for the interest you are expressing and that I will respect your decision, knowing that you will have seriously considered my situation.

Through Christ and Mary,
Paul L. Aube
Paul L. Aube, deacon

*The Fathers and Brothers of the Sacred Hearts**Queen of Peace Mission Seminary*

JAFFREY CENTER, NEW HAMPSHIRE 03454

TELEPHONE: 603 532-8303

2826



December 3, 1969

Right Reverend Monsignor Thomas S. Hansberry, V.C., P.A.
Chancery Office
153 Ash Street
Manchester, New Hampshire

Dear Monsignor Hansberry:

Enclosed you will find requests from Paul Aube, Daniel St. Laurent and Ronald Corriveau asking to receive the Tonsure and Minor Orders. I am pleased to inform you that each one has been approved by the faculty to be advanced. I do not have the academic records for this year as we are only in the first semester. I refer you to last year's report in this matter. Bishop Primeau is scheduled to come here next Sunday to do the Tonsure. He will confer the Minor Orders on Monday morning.

This year I have decided to send the seminary bill for your students to you on a trimester basis. Enclosed you will find a statement for the first period. I hope this arrangement is satisfactory to you. With every best wish, I remain

Sincerely in Christ,

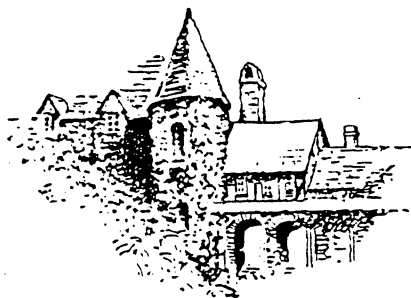
Father Eugene

Very Rev. Eugene Robitaille, ss.cc.
Superior

MORTIMER L. SCHIFF SCOUT RESERVATION

MENDHAM

NEW JERSEY 07945



National Training Center
 Boy Scouts of America
 Telephone 201 543-7171

5 September 1968

Rt. Rev. Mgr. Thomas S. Hanoberry
 Chancery Office
 Diocese of Manchester
 Ash Street
 Manchester, N.H. 03105

Right Reverend Monsignor;

I'am writing you on behalf of one of your students by the name of Paul L. Aube of 368 Portland St., Berlin, N.H. 03570.

Paul was a training troop Scoutmaster on the summer staff here at the National Training Center of the Boy Scouts of America. He dealt directly with 128 young men over a period of eight weeks; and indirectly with about a thousand.

He was an excellent instructor and gave all who came in contact with him a great awareness of his concern for the individual and of doing his job right by the book. He exemplified by his every action the laws of the church and of scouting. He truly grew with us and on us as the summer progressed. We would be happy to have him serve us again at anytime.

Sincerely yours,

Kenneth M. Cole Jr.
 Kenneth M. Cole Jr., Director
 Schiff Volunteer Training Events

kmc/lt

9/11/68

Paul Arube

told me the Switzer are denying
him for \$400 for part of his course
with them. This was a government
loan. I told him to pay it a little
at a time himself. He worked all
summer.

J. S. H.

Legal will - none
Burial - none

Financial

Paul Aubé6/13/68

Consult Fr. Andrew Bedard -
 (Fr. Bedard took him to task last
 summer on his failure to attend Mass
 daily.)

From St. Anne's Parish, Berken, N. H.

Sister Weldred - knows him at NPHS

Has her mind made up to be a
 priest -

Faculty voted 4-1 against him
 Support Psychological Testing this summer

Summer address: Schiff Scout Reservation
 Mendon, N. Jersey
 c/o J.L.I.T.C. School



PROVINCE: AMERICAN (Fairhaven)

HOUSE: Queen of Peace Seminary

REPORT

Mr. Paul Aubert
BROTHER

Fair

Religious Spirit: _____

Good

Piety: _____

Below average

Intelligence: _____

Judgment: _____

Please see the faculty composite on

this candidate.

Character: _____

Good

Industry: _____

60/100

Exams: _____

Good

Health: _____

1 in favor

4 contra

Confessor abst.
One other abst.

Vote: _____

This candidate is difficult to figure out. He tries hard enough. The faculty here has doubts about him. See other side.

Observations of the Superior: _____

Observations of the Provincial: _____

Signed: Provincial: _____

Superior: J. J. Roubert

Place Jaffrey Center day 11 month May year 1963

PROVINCE AMERICAN (Fairfax)



HOUSE OF BISHOPS

REPORT

At the faculty meeting at which the voting

BROTHER

took place, the following are some of the notes

I made from remarks and observations concerning this

candidate:

He cannot stand up under duress. He would probably

crack up under pressure. His efforts are good, but

aptitude is questionable. Suggest someone from Diocese

check with priests from his parish and ^{where} ~~where~~ who might know him

concerning their impressions of him. Monsignor Hansberry

in conversation with me on the Emerson case indicated

that Mr. Aube should seek help. This was indicated to

him, but he has taken no step in this direction.

Examined:

Health:

Force:

Observations of the Superior:

Observations of the Provincial:

Signed: Provincial

Signature

Handwritten signature: Robert A. ...

Date

Month

Place

We are well aware that the following evaluation sheet is far from being a solution to our every problem. We are also aware that faults and virtues of our members in training are often the reaction of different temperaments to the pressure of a closed, or partially closed, environment. Notwithstanding, we are called upon to make a judgment.

The categories listed below are, we believe, fairly general but attempt to take into account the qualities most desirous in a contemporary priest.

Please feel free to ignore those questions which you feel unable to answer.

Name of student: PAUL AUBE - COMPOSITE - 7 Faculty Members

April 25, 1968

- | | |
|------------------------------|--|
| 1. Generosity towards others | Excellent _____
Good <u> x </u>
Erratic _____
Poor _____ |
| 2. Sociability | Outstanding _____
Well liked _____
Fairly well liked _____
Has few friends <u> x </u>
"Loner" _____ |
| 3. Cooperation | Spontaneously helpful _____
Willing when asked <u> x </u>
Grudging helper _____
Inclined to be self-centered <u> / </u>
Consistently uncooperative _____ |
| 4. Initiative | Always takes the lead in conversation _____
Always takes the lead in group activities <u> x </u>
Willing but shy _____
Lacking in initiative _____
Fully Lacking in initiative _____ |
| 5. Sporting spirit | Takes setbacks maturely _____
Harsh when annoyed _____
Consistently irritable _____ |
| 6. Espirit de corps | Excellent _____
Good _____
Moderate <u> x </u>
Poor _____ |

7. His judgment of others	Favorable	X
	Unfavorable: constructive	X
	destructive	—
	Gossiper	—
	Detractive	—
8. His analysis of ideas and situations	Calumnious	—
	Concise	—
	Logical	—
	Involved but clear	—
	Confused	X
9. General Politeness	Vague	X
	Exceptionally well bred	—
	Courteous	—
	Inclined to impoliteness	—
	Rude	—
10. Self-control	Perfect	—
	Habitually good	—
	Moderate	—
	Frequently lost	X
	Poor	—
11. Cleanliness of person	Excessively well groomed	—
	Well groomed	X
	Indifferent	—
	Negligent	—
	Slovenly	—
12. Tidiness of room and effects	Meticulous	—
	Tidy	X
	Careless	—
	Disorderly	—
13. Candor	Honest and open	—
	Moderately sincere	X
	Somewhat evasive	—
	Habitually deceitful	—
14. Application to work	Excellent	—
	Conscientious	X
	Casual	—
	Could try harder	—
	Apathetic	—
	Resentful	—

23. Regularity

- Excellent
- Good
- Fair
- Poor

24. Acceptance of counsel, advice, correction, etc.

Denies help, but evidently disturbed when received...

- Well received and acted upon
- Received "period"
- Indifferent
- Resentful

25. Attitude towards regulations in time of renewal

- Mature
- Little unbalanced
- Immature
- Rebellious

26. How would you describe this member's effort to live the religious life in this period of change and upheaval. This would be manifested in prayer life, attitudes, etc.

*Distinguish between } effort - good
 } attitude - poor*

- Excellent
- Good
- Average
- Poor

27. Additional comments (if any)

*The Fathers and Brothers of the Sacred Hearts**Queen of Peace Mission Seminary*

JAFFREY CENTER, NEW HAMPSHIRE 03454

TELEPHONE: 603 532-8303

2836



August 1, 1967

Mr. Paul Aube - completed first theology - average grade 82

Mr. Aube seems to have psychological problems. He tries very hard, but seem always to be under a strain to prove himself and be accepted. I feel that his second year here should give us a chance to know him better and possibly to recommend professional help if this seems necessary.

Eugene Robitaille, s.c.c.
Very Rev. Eugene Robitaille, ss.cc..
Superior

September 9, 1966

Mr. Paul L. Aube
368 Portland Street
Berlin, New Hampshire

Dear Paul,

I have learned from Father Robitaille of the seminary in Jaffrey that he is willing to accept you for the class of First Theology. This being so we have listed you on a trial basis as a candidate for the priesthood in this diocese. We shall apply for the required indult as soon as possible.

With the hope that you will be happy in Jaffrey and will do well there, I am

Sincerely in Christ,

Rt. Rev. Msgr. Thomas S. Hansberry, P.A., V.G.
Chancellor

August 12, 1966

Very Rev. Eugene Robitaille, SS. CC.
Queen of Peace Mission Seminary
Jaffrey, New Hampshire 03454

Dear Father Eugene:

Paul L. Aube of 368 Portland Street, Berlin, N. H. completed three years at Notre Dame High School before entering the Servite Order in Canada with whom he completed his fourth year of high school. Apparently his superiors then kept him hanging around for almost three years before finally, at his insistence, assigning him to studies for the priesthood. His assignment was then to Philosophy at the University of Ottawa. Why in the world they did this -- skipping two years of college -- I do not know. A priest at the University told me that he had spoken about this and other peculiar assignments by the Order and was told to "mind his own business".

Paul somehow managed to get through Philosophy with poor marks but he passed the comprehensive examinations. He has now made up his mind to leave the community. His vows expire on August 28th and he has applied for the diocese. The Bishop is willing to accept him on a trial basis but the big problem is where to place him.

Will you please look over the enclosed documents and advise us as to what you think should be done with this young man? My own thought is that he should get some Latin and do his two years of college work before going on to Theology. However, he feels he should jump right into Theology at once. He has acquired

Very Rev. Eugene Robitaille, SS. CC. Aug. 12, 1966

the opinion in Ottawa that Latin is not necessary for the priesthood. Father Mulvee of our office does not see any sense in his taking the two years of college work which he missed because he could go onto Theology on the basis of his work in Philosophy.

Will you please give us your advice on this matter? Many thanks!

Sincerely in Christ,

Rt. Rev. Msgr. Thomas S. Hansberry, P.A.
Chancellor

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C
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UNIVERSITÉ D'OTTAWA
FACULTÉ DE PHILOSOPHIE
223, RUE MAIN



2840
UNIVERSITY OF OTTAWA
FACULTY OF PHILOSOPHY
223 MAIN STREET

OTTAWA 1, CANADA

July 30th 1966

Rt. Rev. Thomas S. Hansberry, P.A., V.G.,
Chancellor,
Chancery Office,
153 Ash Street,
MANCHESTER, N.H., U.S.A. 03105.

Dear Monsignor Hansberry,

Mr. Paul AUBE, a student at the Faculty of Philosophy of the University of Ottawa since September 1964, has asked me to write you on his behalf concerning his possible acceptance as a seminarian for the diocese of Manchester.

I am very pleased to give you the following information.

I worked very closely with Paul during the two years he spent here as a member of the Servite Order. He stopped in regularly at my office and we had long chats together.

We have absolutely nothing to reproach him for concerning conduct and application. On the contrary, he seems to have been a very hard worker.

On a few occasions, especially when faced with an academic failure, he reacted very well to these disappointments. This is certainly a mark in his favour.

Paul's personality enables him to make friends easily, and to get along well with others - a quality quite necessary for the priesthood.

His big weakness, and perhaps a decisive one, is his apparent lack of ability to continue University studies in Theology. He just barely passed his first year (61%) and failed his second year (58% general average). However, I should mention that he passed both comprehensive examinations, which many students with much higher averages missed. The capacity, then, seems to be there. Perhaps the atmosphere in

- 2 -

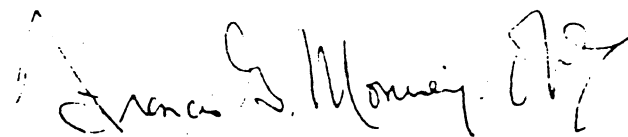
which he has been living didn't help him in this respect.

From an external point of view, Paul has all the makings of a vocation, with this possible exception. And given the right opportunity, he might be able to succeed and be a credit to the Church.

I certainly think he merits the chance, although it is a risk in this one respect. He is certainly not of the high calibre of the other seminarians from Manchester who have attended the University in the past years - but his numerous personal qualities weigh highly in his favour.

If you require any further information, I will do my best to be of assistance.

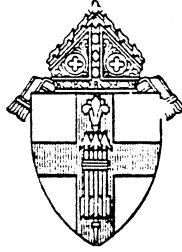
With my best wishes and prayers, I am, yours truly,

A handwritten signature in cursive script, reading "Francis G. Morrissey". The signature is written in dark ink and is positioned above the typed name.

Francis G. Morrissey, OMI, MA, PhL, STL,
Secretary, Ecclesiastical Faculties

PS The official transcript of his marks will be forwarded by the office of the Registrar.

DIOCESE OF MANCHESTER



APPLICATION FOR ADMISSION TO THE SEMINARY

1. Name Paul Leo Aube
First Middle Last

2. Residence? 368 Portland Street, Berlin, New Hampshire
Number Street Town State

3. Parish? Ste. Anne Town Berlin, N. H.

4. Pastor? Rev. Rodolph Drapeau

5. Birthplace? Berlin, New Hampshire When? April 8, 1941

6. If not born in the Diocese of Manchester, when did you locate permanently in this Diocese?

7. What Grammar Schools did you attend? St. Regis Academy, Berlin, New Hampshire

8. During what years? From 1948 to 1957

9. What College did you attend? Ottawa University

During what complete school years? 1964-65 and 1965-66

What College Degrees did you obtain? None

10. If your studies were interrupted, state when, for how long, why, and at what occupation? My studies were interrupted from 1961 to 1964. One year was for the period of Novitiate with the Servite Frs. The other two years went without official studies due to community complications

11. How many years of latin did you have (if any) One official taken at Notre Dame High in 1959-60

12. I.Q. Test average?

For what year of College, Philosophy, or Theology do you apply? I apply for first year of Theology,
though realizing that I may be asked to retake Epistimology, which I failed this semester.

14. I can provide for all my tuition expenses _____
~~might~~
I ~~can~~ provide partly if I have a job or find a benefactor cannot at all _____

15. If from an outside Diocese please state, in a separate letter, why you prefer this Diocese?

Certificates And Other Documents to be Submitted
With This Application

- a) Your certificate of Baptism and Confirmation.
- b) The certificate of your parents' marriage.
- c) Are both your parents of the Catholic Faith.
- d) Recommendation from your pastor.
- e) Recommendation from your School or College Superior.
- f) Recommendation from your spiritual advisor (if you have one).
- g) High School reports for each year.
- h) College reports for each year.
- i) Statement concerning any indebtedness for education.
- j) Statement as to previous affiliation with other diocese religious society and for how long.
- k) Statement from parents as to insanity or epilepsy in family.
- l) Report of complete physical examination by reputable physician.
(Please use special report form supplied by diocese.)

223 MAIN
OTTAWA 1, CANADA
TEL: 235-1421

Code
I showed him [unclear]
[unclear] with [unclear]
[unclear] for [unclear]
[unclear] the August 4, 1966
[unclear]

Dear Monsignor Hansberg,

Thank you for your letter of July 21st regarding Paul Aube. I am very glad to know the Bishop is considering Paul's case.

I'm sorry to be delayed in answering your letter. Actually, the request for the transcript of Paul's marks was made over a week ago. I waited for Father Monsey, the secretary, to return from his holidays. With the changed status of Ottawa University, a direct request from the secretary of St. Paul's produces quicker action. By this time, I presume you have received the transcript. If not please let me know.

I will be glad to help in whatever way I can.
With all best wishes, I am

Sincerely in Christ,

Leonard Murphy CP

July 21, 1966

Rev. Leonard Murphy, C.P.
Sedes Sapientiae Center
223 Main Street
Ottawa, Ontario
Canada

Dear Father Murphy:

Please accept my belated thanks for your good letter concerning Mr. Paul Aube who has applied for acceptance as a candidate for the priesthood in this diocese. The Bishop was in Rome when it arrived and I have delayed a reply until I could discuss the case with him. He is interested in exploring further and possibly accepting the young man.

Would it be possible for you to request a certified copy of Paul's marks at the University for us? We had asked his superior to do so but he apparently overlooked the request.

I must say that this is an extraordinary case. It is the first of the sort in my experience.

Thank you for any assistance you may be able to give us. With cordial good wishes, I am

Sincerely in Christ,

Rt. Rev. Thomas S. Hansberry, P.A., V.G.
Chancellor

Aube

2846

July 14, 1966

Very Rev. Alexis M. Breault, o.s.m., Provincial
Servants of Mary
1151 Maisonneuve Street
Montreal, P. Q., Canada

Re: Paul Aube

Dear Father Breault:

Mr. Paul Aube of 368 Portland Street, Berlin, New Hampshire has requested acceptance as a candidate for the priesthood in this diocese. We understand that he is in simple temporary vows in your community and that they expire in August.

Although we are not interested in stealing seminarians from our good religious communities, the Bishop is benevolent to many young men who for one reason or another are not suited to the religious life.

If you are willing to release Mr. Aube, will you please send us a commentary on him together with a copy of his marks and your own opinion as to his suitability for the diocesan priesthood. Any information you may think pertinent will be welcome.

With thanks in advance and most cordial good wishes, I am

Sincerely in Christ,

Rt. Rev. Msgr. Thomas S. Hansberry, P.A., V.G.
Diocesan Director

368 Portland St. - 2847
Berlin, N.H. - 03570
June 19, 1966

Right Rev. Msgr. Thomas S. Hansberry
Chancery Office
153 Ash Street
Manchester, N.H. - 03105

Dear Msgr. Hansberry,

This letter is to officially comply with the demand of statement as to previous affiliation with a religious society and for how long.

On the 27th of August, 1961 I was invested with the Habit of the Order of Servants of Mary, thus starting my canonical Novitiate. I have been a member of this Order since. I joined with the intention of becoming a Servite Priest. Since then many things have happened, and after sufficient reflexion and with the help of a very good spiritual advisor, I came to the conclusion that I should somewhat moderate my chose of life and orientate myself into the Diocesean Clergy.

I am presently terminating my fourth year of Simple Temporary Vows on the 28th of August of this present year.

For any required references, may I suggest that you refer yourself to the Provincial House located on 1151 rue Maisonneuve, Montreal, P.Q.. The Provincial's name is Right Rev. Fr. Alexis-M. Brault, o.s.m.

I certainly hope that that the above is sufficient. Please excuse the long delay. First there were the misunderstandings with the differant needed certificates. Second, I had to leave home for a week and I had asked someone to mail these documents to you, but this one forgot about it. So, when I arrived last night, I found these documents still waiting for me on my desk. Therefore I humbly plea your kind forgiveness.

I will be working for the Boy Scouts of America at Camp Carpenter starting June 25th, therefore, it would be greatly appreciated if you would forward all information to me at Camp Carpenter. If you want to see or talk to me please let me know and I will do my best to arrange to have my free day to go and see you.

Praying for you and for the success of the great work God is asking you to accomplish, I remain gratefully and sincerely yours,

Through Christ and Mary,



Paul Aube

25/ Paul L. Aube - 368 Portland St. - 2518
Berlin -

Sevite Order

Finishing Second Philosophy -
Does not feel suited to this life

Native of Berlin -

With Sevites 5 years - 4 in ^{simple} vows

Entered after High School - Did not
take College I and II -

Went directly into 1st Philosophy -

N. Dame H.S. - 1961 Graduate

No Latin except 1 yr. in High School

Rel. name Paul M. Aube, O.S.M.

Parents both Cath. + living
9 children - He is 7th.

No insanity or epilepsy -

Parish - St. Anne -

He has talked to his superiors.
Vows end Aug. 28th -

Keep him out of Ottawa -

Too young for John XXIII - but suited for it.
Would not mind H. Agostino -

223 MAIN
OTTAWA 1, CANADA
TEL: 235-1421

June 6, 1966

Right Reverend Thomas S. Hansberry
Chancellor
145 Lowell Street
Manchester, New Hampshire

Dear Monsignor Hansberry,

This letter pertains to Mr. Paul Aube. As you know Mr. Aube is presently a member of the Servite Congregation. His temporary vows will expire this coming August when on his own decision he will leave the Servite Community. He is presently seeking admission to the seminary for the diocesan clergy.

I taught Mr. Aube a year ago and during the past year on several occasions have been his advisor. I have been impressed by his open frankness, by his courage in facing rather exceptional difficulties in his community, and by his unselfish approach to responsibilities imposed upon him. If my judgment is correct this is a highly supernaturally motivated young man.

His scholastic record certainly throws some doubt on his intellectual ability. From his work in my class in Introductory Psychology I would judge that he has average intelligence. Undoubtedly he must work and work hard to get speculative studies. However, I do feel that he is a person who does work hard. At least part of his poor showing this year must be attributed to the upsetting emotional pressures under which he lived. With sufficient study time at his disposal and a less threatening atmosphere in which to function, I am quite confident Mr. Aube can pass his studies.

I also feel that this young man's interest in people and his high ideals and his willingness to be available are genuine priestly qualities. Morally this is a very upright young man. I do feel, Monsignor, that Paul Aube has the makings of a very fine priest. First and foremost he appears to have the supernatural motivation. Also to be noted is the fact that in spite of some pretty harsh treatment he shows no signs of bitterness.

How he will fare intellectually may raise a question. Yet I would recommend that he be given an opportunity to continue toward the præsthood.

If I can be of further assistance please do not hesitate to write me. With all best wishes, I am

Sincerely in Christ,

Edward M. Hughes S.J.

GRADE VII							GRADE VIII							GRADE IX							
--19							19							--1957							
19							19							1957							
SUBJECTS	1	2	3	4	5	6	SUBJECTS	1	2	3	4	5	6	SUBJECTS	1	2	3	4	5	6	
ENGLISH							ENGLISH							ENGLISH I	5	70	60	60	60	60	60
														French I	5	76	72	70	75	69	70
														Algebra I	5	77	71	60	81	65	61
														Geo. Science	5	81	70	70	80	60	72
														Civics	5	88	76	71	72	71	76
														<i>General Ave. 70.6%</i>							
														CITIZENSHIP							
														DAYS ABSENT							
														TIMES TARDY							
														CREDITS							4
																					4
GRADE X							GRADE XI							GRADE XII							
--1958							--1959							1960							
1958							1959							1960							
SUBJECTS	1	2	3	4	5	6	SUBJECTS	1	2	3	4	5	6	SUBJECTS	1	2	3	4	5	6	
ENGLISH I	5	82	77	71	81	80	ENGLISH II	5	72	71	71	72	74	ENGLISH I	5	70	60	60	60	60	
English II	5	81	83	82	82	86	American History	5	77	83	70	72	74	Latin (Bon. Voc.)	5	76	72	70	75	70	
French II	5	80	77	76	79	80	French II	5	72	75	72	74	72	Latin (Ext.)	5	72	74	71	72	71	
Spanish I	5	85	87	83	88	86	Latin I	5	79	82	72	74	71	French I	5	79	72	74	71	71	
Mech. Draw.	5	80	70	83	85	89	Gen. Mech. I	5	75	72	72	71	71	Social Studies	5	78	76	71	72	71	
														Religion	5	72	71	71	71	71	
														Chemistry	5	72	71	71	71	71	
														Technical Science	5	72	71	71	71	71	
														Passing mark 50% in each subject							
														CITIZENSHIP							
														DAYS ABSENT							
														TIMES TARDY							
														CREDITS							5

PASSING MARK 70. RECORD ALL DEFICIENT RANK IN RED INK * PERIODS PER WEEK

CLASS CURRICULUM RECORD OF

1961 Classical Aubi Paul S.

Office of the Registrar
UNIVERSITY OF OTTAWA

Secrétariat général
UNIVERSITÉ D'OTTAWA

OTTAWA 2. CANADA

Key to Grades

(UNDERGRADUATE DIVISIONS)

Échelle des notes
(SECTIONS SOUS-GRADUÉES)

FACULTÉS: Arts, Médecine (ann. préméd.), Philosophie, Sciences, Sciences sociales.
FACULTIES: Arts, Medicine (Premed. Years), Philosophy, Science, Social Sciences.

Gr.	1955 - 1958	1959 -
A	80 - 100	75 - 100
B	66 - 79	66 - 74
C	50 - 65	60 - 65
D		50 - 59
F		50%

Note requise — Pass Mark: 50%

Gr.	1952	1953 -
A	75 - 100	80 - 100
B	66 - 74	70 - 79
C	60 - 65	60 - 69
D	50 - 59	50 - 59
E	(échec - failure)	(échec - failure)
F	moins de - less than: 50%	moins de - less than: 50%
	60%	60%

Note requise — Pass Mark: 60%

Gr.	1951	1952	1953 -
A	86 - 100	75 - 100	80 - 100
B	76 - 85	66 - 74	70 - 79
C	66 - 75	60 - 65	60 - 69
D	60 - 65	50 - 59	50 - 59
E	(échec - failure)	(échec - failure)	(échec - failure)
F	moins de - less than: 50%	moins de - less than: 50%	moins de - less than: 50%
	60%	60%	60%

Note requise — Pass Mark: 60%

Certificat de Baptême — Certificate of Baptism

Je, soussigné, certifie que
This is to certify that

Enfant } Joseph Leo Paul

Child of } Delphes Aubé et de } Rose Anna Chouart

né le } 8 jour du mois de } April 1941 à } Berlin N. H.

born on the } 8 day of } April 1941

a été baptisé le } 8 jour du mois de } April 1941

was baptized on the } 8 day of } April 1941

dans l'église de } Saint Anne

in the Church of } Saint Anne

Selon le Rite de l'Eglise Catholique Romaine,
According to the Rite of the Roman Catholic Church,

par le Rév. Père } Rodolphe Heou

by the Rev. Father } Leo Aubé

Parrains } Rose A. Veilleux

Marraine } Leo Aubé

Sponsors } Rose A. Veilleux

tel qu'il appert dans le Registre des Baptêmes de la dite église.
as appears from the Baptismal Register of said Church

June 10 1946 Rev. Rodolphe Drapeau

NOTATIONS

1^{RE} COMMUNION
first communion

DATE May 6 - 1948
date

EGLISE St. Anne
church

LIEU Berlin N. H.
place

CONFIRMATION
confirmation

DATE May 9 - 1954
date

EGLISE St. Anne
church

LIEU Berlin N. H.
place

MARIAGE(S)
marriage(s)

DATE

date

EGLISE

church

LIEU

place

SOUS DIACONAT
subdiaconate

DATE

date

EGLISE

church

LIEU

place

PROFESSION
RELIGIEUSE
religious
profession

DATE

date

ORDRE

order

LIEU

place

Certificat de Mariage—Certificate of Marriage

Je, soussigné, certifie que } Delphis Aube
 This is to certify that }
 et } Rose Anna Charest } ont été unis
 and } } were lawfully
 dans les liens du Mariage le } 31st } jour de } December } 19 28
 Married on the } } day of }
 en l'Eglise de } Saint Anne
 in the Church of }

Selon le Rite de l'Eglise Catholique Romaine,
 According to the Rite of the Roman Catholic Church.

et conformément aux lois de l'état } New Hampshire
 and in conformity with the law of the State of }
 par le Rév. Père } Joseph Melancon
 by the Rev. Father }
 Témoins } Alfred Aube
 Witnesses } Ernest Charest

tel qu'il appert dans le Registre de Mariage de cette église.
 as appears from the Marriage Register of said Church.

June 10 19 66 } Rev. L. Rodolphe Drapeau

SECRETARIAT GÉNÉRAL
DOSSIER SCOLAIRE

OTTAWA 2 CANADA

OFFICE OF THE REGISTRAR
ACADEMIC RECORD

OM Paul AUBE, 0.5.M.

DRESS DRESS 427, rue Booth, Ottawa 4 (Ont.)

DMIS DMISS Sept. 1961

TITRE D'ADMISSION High School Dipl., 1961, Notre Dame High School, Berlin, N.H., U.S.A. - (Adm. en 1ère ann. - Adm. to 1st Yr.)

ACULTÉ / ÉCOLE Philosophie - Philosophy

CAMPUS COLLEGE AFFILIÉ EXTENSION GRADE CONFERRED DEGREE CONFERRED

CODE TITRE DU COURS - TITLE OF COURSE

NOTE MARK GR. CR.

CODE

TITRE DU COURS - TITLE OF COURSE

NOTE MARK GR. CR.

R 32 1964-1965 Instr. relig. - Relig. Knowl.

PH 34a Intr. à la philos. - Intr. to Philos.

PH 34b Logique - Logic

PH 35 Cosmologie - Cosmology

PH 36 Ps. rationn. - Rational Ps.

PH 32 Sociologie (doctr. sociale) - Sociology (Social Doctr.)

PS 32 Ps. expér. - Exptl. Ps.

FR 32 Théories phys. - Phys. Theories

PH 48 Philos. anc. - Anc. Philos.

FR 32 Littérature française

B 32 Biologie - Biology

PH 3211 1965-1966 Métaphysique I: Philosophie de l'Être - Metaphysics I: Philosophy of Being

PH 3213 Métaphysique II: Philosophie de l'Être Premier - Metaphysics II: Philosophy of God

PH 3215 Ethique I - Ethics I

PH 3217 Ethique II - Ethics II

HPH 3211 Critique de la connaissance - Epistemology
Philosophie moderne - Modern Philosophy

DATE ET LIEU DE NAISSANCE 8/4/41 - Berlin, N.-H., E.U.

PROCHE PARENT OU TUTEUR - ADDRESS

SECTION

HPH 3213

HPH 2213

Philosophie contemporaine - Contemporary Philosophy

Philosophie médiévale - Medieval Philosophy

Exam. Général-Comprehens. Exam. :-

Écrit-Written.....76

Oral.....55

DOIT SE RETIRER-MUST WITHDRAW

Orville G. Louas
Paul AUBE SECRETAIRE GÉNÉRAL - REGISTRAR

Les Missionnaires Oblats de Marie Immaculée

Scolasticat Saint-Joseph,
Avenue des Oblats,
Ottawa 1, Ontario.

September 22, 1966

Dear Monsignor Hansberg,

Thanks very much for your thoughtfulness in letting me know Paul has been accepted on trial for Manchester. I'm sure he must be very happy and especially to be going right into theology. I think your confidence in Paul will be born out. He has my confidence and the support of my prayers. It's up to him and God.

Thanks, Monsignor. Sincerely in Christ, Leonard Murphy c

Berlin, New Hampshire
August 1, 1966

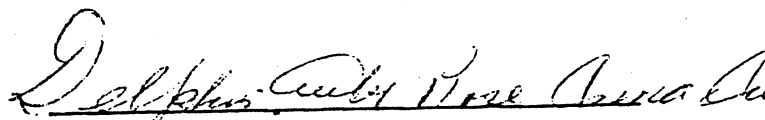
Rt. Rev. Msgr. Thomas S. Hansberry, Chancellor
Chancery Office
153 Ash Street
Manchester, New Hampshire 03105

Dear Monsignor Hansberry:

My son, Paul Aube, who has indicated an interest to be accepted as a student in theology for the Manchester Diocese has asked that I forward to you a letter with respect to the past medical history of his family. I am happy to be able to state that there is no history of mental illness, of epilepsy or other contagious diseases either in the family of my wife, Mrs. Rose Anna Aube, or in my own family.

We would be honored to have our son accepted for theology studies under the patronage of the Manchester Diocese and hope that his demand will receive the favorable consideration of our Bishop.

Respectfully yours,


(Delphis Aube)

J. L. BLAIS
ATTORNEY AT LAW
SHERIDAN BUILDING
BERLIN, N. H. 03570
TEL. 752-1710

August 1, 1966

Rt. Rev. Msgr. Thomas S. Hansberry, Chancellor
Chancery Office
153 Ash Street
Manchester, New Hampshire 03105

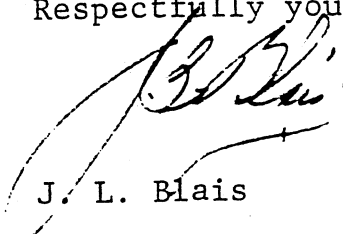
Dear Monsignor Hansberry:

I had the visit at my office Saturday morning of Mr. Delphis Aube, the father of Paul Aube, a young man who hopes to be accepted by our Bishop as a student in theology with a view to service as a diocesan priest.

I may state that I have personally known Paul Aube who has been educated in our local schools and at Montreal and Ottawa. I am also well acquainted with the members of his family.

His family has lived in Berlin for many years and his father recently retired as a millwright at Brown Company. They enjoy an excellent reputation locally and I have no hesitancy in highly recommending Mr. Paul Aube as an intelligent and reliable young man whose aspiration to the diocesan priesthood should receive encouragement on the part of the authorities of our Diocese.

Respectfully yours,



J. L. Blais

JLB/b

UNIVERSITÉ D'OTTAWA
FACULTÉ DE PHILOSOPHIE
223, RUE MAIN



2560
UNIVERSITY OF OTTAWA
FACULTY OF PHILOSOPHY
223 MAIN STREET

OTTAWA 1, CANADA

July 30th 1966

Rt. Rev. Thomas S. Hansberry, P.A., V.G.,
Chancellor,
Chancery Office,
153 Ash Street,
MANCHESTER, N.H., U.S.A. 03105.

Dear Monsignor Hansberry,

Mr. Paul AUBE, a student at the Faculty of Philosophy of the University of Ottawa since September 1964, has asked me to write you on his behalf concerning his possible acceptance as a seminarian for the diocese of Manchester.

I am very pleased to give you the following information.

I worked very closely with Paul during the two years he spent here as a member of the Servite Order. He stopped in regularly at my office and we had long chats together.

We have absolutely nothing to reproach him for concerning conduct and application. On the contrary, he seems to have been a very hard worker.

On a few occasions, especially when faced with an academic failure, he reacted very well to these disappointments. This is certainly a mark in his favour.

Paul's personality enables him to make friends easily, and to get along well with others - a quality quite necessary for the priesthood.

His big weakness, and perhaps a decisive one, is his apparent lack of ability to continue University studies in Theology. He just barely passed his first year (61%) and failed his second year (58% general average). However, I should mention that he passed both comprehensive examinations, which many students with much higher averages missed. The capacity, then, seems to be there. Perhaps the atmosphere in

- 2 -

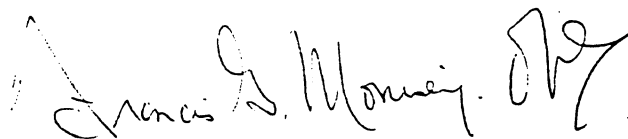
which he has been living didn't help him in this respect.

From an external point of view, Paul has all the makings of a vocation, with this possible exception. And given the right opportunity, he might be able to succeed and be a credit to the Church.

I certainly think he merits the chance, although it is a risk in this one respect. He is certainly not of the high calibre of the other seminarians from Manchester who have attended the University in the past years - but his numerous personal qualities weigh highly in his favour.

If you require any further information, I will do my best to be of assistance.

With my best wishes and prayers, I am, yours truly,

A handwritten signature in cursive script, reading "Francis G. Morrissey". The signature is written in dark ink and is positioned to the right of the typed name.

Francis G. Morrissey, OMI, MA, PhL, STL,
Secretary, Ecclesiastical Faculties

PS The official transcript of his marks will be forwarded by the office of the Registrar.

PAROISSE SAINTE ANNE
BERLIN, NEW HAMPSHIRE

July 27, 1966

Rt. Reverend G. Mansberry, P.A.
Manchester, N.H.

Rt. Reverend Monsignor,

Concerning Paul Aube from this parish who wishes to go to the Seminary, all I can say is that he is a good, diligent and pious young man. He has been in colleges for years and seems to be slow in learning.

He seems serious and working hard and may be able to reach his goal.

Yours sincerely

Fr. Leopoldo Drapeau



1151 rue Maisonneuve
MONTREAL

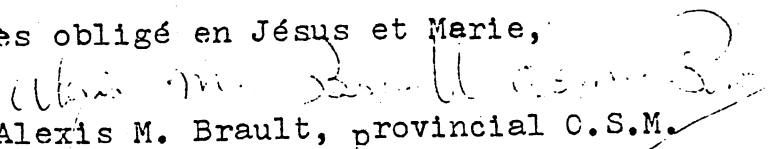
le 18 juillet, 1966.

Monseigneur le Directeur,

de fait nous sommes heureux de voir que le frère Paul M. Aubé pourrait vous intéresser comme candidat à la prêtrise diocésaine. Pour nous, son indécision, ses difficultés d'adaptation nous avaient décidé à ne pas permettre le renouvellement de ses vœux.

Le jeune Aubé souffre quelque peu d'immaturité... Il n'a pas cette adéptation facile de ses limites soit intellectuelles, soit autres. Il a dû se suggestionner sans cesse pour ne pas se laisser aller à un complexe d'infériorité. Dans un groupe très proche l'un de l'autre, cela ne facilite pas son acceptation par le groupe, ni pour lui-même l'acceptation du groupe.....Par contre, il sait montrer de la bonne volonté et de la constance.....J'aimerais que vous jugiez par vous-même, car je crains de ne pas être en mesure de donner une saine appréciation....

Votre très obligé en Jésus et Marie,


Alexis M. Brault, provincial C.S.M.

Au Très Révérend Mgr. Thomas S. Hansberry, P.A. V.G.

Directeur Diocésain des Vocations.

Notre Dame High School
Berlin, New Hampshire

June 10, 1966

TO WHOM IT MAY CONCERN

This is to certify that Paul Aube of 368 Portland Street, Berlin, New Hampshire, attended Notre Dame High School for three years, giving perfect satisfaction in his studies. Before his fourth year he left for Ottawa to join the Servites and there he concluded his high school, the credits for which were forwarded to us to apply on his diploma from Notre Dame, the same was awarded to him privately.

This young man is of impeccable character, pious, trustworthy and of average intelligence. He may be weaker in some branches than in others, but that is to be expected. His family background is above reproach and we earnestly believe that by perseverance and the great desire he has to belong solely to God, he will attain his goal.

We recommend him to your consideration.

Sister Marie-Norbert
Principal

25/8

2300

TELEPHONE MESSAGE

TO: Bishop McCormack
FROM: Father Aube
TELEPHONE: [REDACTED]
RE: Meeting with you
DATE & TIME: January 16, 2002 11:15 AM

OFFICE OF THE CHANCELLOR
FILE: Confidential
AUTHORIZED: EJA

He returned my call concerning setting date for an appointment with you -
Thursday, Jan 31 @ 3:00 PM - OK?

if it is full once the Comm. Comm. time is resolved

He asked if the meeting was at the Residence. I told him that your appointments were normally here in the office but that I would ask you. He said he has met with you at the Residence previously.

He was also concerned that he meet alone with you, and I said I was not aware that anyone else would be there.

before I call Bishop, I need to confirm with Aube to confirm the date & time to meet

3:30 @ Res 1/31

1/25 Jwrc

1/26 confirmed Thurs. 1/31 @ 3:30 @ Res

"Please tell Bishop he is in my prayers"

Jay
✓

TELEPHONE MESSAGE

TO: Bishop McCormack
FROM: Father Paul Aube
TELEPHONE: [REDACTED]
if no answer, let ring and will go to voice mail
RE: Faculties to preside at sister's funeral
DATE & TIME: December 6, 2001 11:40 AM

Last night his sister died of a massive coronary – quite unexpectedly. The funeral will be either Saturday (if allowed – Holy Day) or Monday in Berlin. He would like to speak with you about having faculties to preside.

Last night he coincidentally also lost one of his closest friends.

Doctor - Manchester
Teresa
Robert - god friend
- Sr. Mildred

Jay
Make an appt. w him after the new year
LWTC 1/15
A

March 19, 2001

The Rev. Edward J. Arsenault, Chancellor
Secretary of Administration
Diocese of Manchester
153 Ash Street - Box 310
Manchester, NH 03105-0310

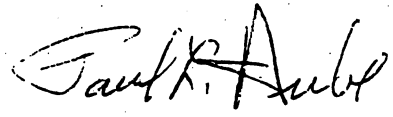
Dear Father Arsenault:

When I went to pick up my mail this past weekend, I found a notice of termination from the healthcare insurance company. I enclose a copy for your convenience.

In view of my dire need of continued Diocesan financial support, healthcare and dental insurance coverage and any other benefits provided other priests, I can only presume that you did not receive my letter of March 2, 2001. In case you did not receive it, enclosed please find a copy. Subsequent to mailing my previous letter to you, I received your letter dated February 27, 2001. Having already sent my response, I saw no need to send another response.

I would appreciate your getting back to me as soon as possible. If you wish to contact me by phone, you may reach me at [redacted] if there is no answer, please leave a message. My mailing address remains the same.

Sincerely in Christ,



(Fr.) Paul L. Aube

Encl.: 3

1
call 12/20/01
3/20/01



CIGNA HealthCare

CERTIFICATE OF COVERAGE

Part I - PARTICIPANT INFORMATION

PAUL L. AUBE
[Redacted]

Birth Date: 04/08/1941

SSN or ID #: [Redacted]

Phone #: [Redacted]

Response Includes: Subscriber Only

Part II - COVERAGE AND PLAN INFORMATION

Group Health Plan Providing Coverage: DIOCESE OF MANCHESTER HSFP

COUP COVERAGE

Months of Coverage? YES

Termination Coverage Date: 03/31/2001

Part III - EMPLOYER GROUP INFORMATION

Employer Group's Name: DIOCESE OF MANCHESTER

Employer I.D. Number: [Redacted]

Telephone: [Redacted]

Address:
300 ASH ST
MANCHESTER, NH 03104

Part IV - ISSUER INFORMATION

Insurance Company / Health Maintenance Organization / Administrator's Name:
CIGNA HEALTHCARE OF NH

Address:
BOX 2041
REGIONAL DRIVE
MANCHESTER, NH 03302

Telephone: [Redacted]

Certificate Certification Completed: 03/14/2001

IMPORTANT--This certificate provides your evidence of prior health coverage. You may need to furnish this certificate if you become eligible under a group health plan that excludes coverage for certain medical conditions that you have before you enroll. You may need to provide this certificate if medical advice, diagnosis, care or treatment was recommended or received for a condition within the six-month period prior to your enrollment in the plan. If you become covered under another group health plan, check with the plan administrator to see if you need to provide this certificate. You may also need this certificate to buy, for yourself or your family, an insurance policy that does not exclude coverage for medical conditions that are present before you enroll.

Proud National Sponsor of the March of Dimes WalkAmerica for Healthier Babies.

"CIGNA HealthCare" or "CIGNA" refers to various operating subsidiaries of CIGNA Corporation. Products and services are provided by these subsidiaries and not by CIGNA Corporation. These subsidiaries include Connecticut General Life Insurance Company, Intracorp, CIGNA Behavioral Health, Inc., and HMO or service company subsidiaries of CIGNA Health Corporation and CIGNA Dental Health, Inc.

March 2, 2001

The Rev. Edward J. Arsenault, Chancellor
Secretary of Administration
Diocese of Manchester
153 Ash Street - Box 310
Manchester, NH 03105-0310

Dear Father Arsenault.

I write in response to the eventual receipt of your letter dated 30 January 2001.

I am deeply appreciative that the Diocese of Manchester has provided me with a monthly stipend of \$750 (since August 1994) as well as health and dental insurance (since August 1996).

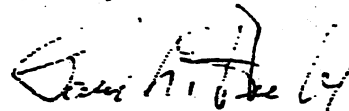
The impression expressed in your letter is not accurate. I have not "secured adequate and sufficient remuneration in the market place to support 'myself' at this time". Since the end of August 1993, I have never been gainfully employed. It was in August of 1994 that the Diocese started providing the \$750 stipend. Until I started receiving health and dental insurance coverage from the Diocese (August 1996), it took most of the stipend received just to pay for personal health insurance coverage.

Thereafter, the stipend being received (\$9,000 yearly) was applied to living expenses that ran far in excess of what was being received. When considering the fixed financial responsibilities that needed to be responsibly and justly met, e.g., mortgage, taxes, utilities, heat, transportation, insurance, etc. (not to mention the unexpected ones), substantial debts were accrued. In fact, given my present situation, when all unsecured debts, loans and necessary expenses are taken into consideration, I continue to be desperately in need of the Diocesan stipend and benefits just to survive.

Therefore, I fervently request a reconsideration of the decision to stop the stipend and health and dental coverage being received. I remain in serious need of financial support from the Diocese as well as health and dental coverage and any other benefits being provided all other Priests to meet my basic needs.

I look forward to a positive response to my request at your earliest convenience. If you wish to contact me by phone, you may reach me at [REDACTED] If there is no answer, please leave a message. My mailing address remains the same.

Sincerely in Christ.



(Fr.) Paul L. Aube

March 2, 2001

The Most Rev. John B. McCormack, D.D.
Bishop of Manchester
Bishop's Residence
661 N. River Road
Manchester, New Hampshire 03104

By Christian

PERSONAL AND CONFIDENTIAL

Dear Bishop McCormack,

*Please advise a response to letter
FJ*

As I have expressed to each of you, I firmly believe that a priest needs to have thoughts and views when it comes to matters of prayer. Therefore, I would pray it will continue. residence, if only to finally introduce myself

of the Holy Priesthood, I share his thoughts and views when it comes to matters of prayer. I pray it will continue. residence, if only to finally introduce myself

At this time, I come to you because of the importance of bringing your attention to this matter. Enclosed, please find a copy of a letter from Fr. Arsenault, dated 12/15/00, to you and to him.

of utmost importance to the Holy Priesthood and to the Holy Church. I pray it will continue. residence, if only to finally introduce myself

In light of my circumstances, as expressed in my enclosed response letter to Fr. Arsenault, may I ask you to rescind the decision to eliminate the health and dental benefits and the stipend being provided by the Diocese that remain critical to my basic needs.

Since I am quickly approaching retirement age, I would greatly appreciate discussing this matter with you directly. As I have always shared with my Ordinary, permit me to reiterate my complete and unequivocal commitment to the Church, the Magisterium and to the Holy Priesthood to which I have been validly and licitly ordained. I fervently continue to be willing to serve Christ's Church in active Priestly ministry in any capacity you, as my Ordinary, would deem appropriate.

Permit me to again emphasize the critical need to continue receiving the support presently being provided me by the Diocese. I thank you for your pastoral concern in this matter.

I look forward to hearing from you. If you wish to contact me by phone, you may reach me at [redacted]. If there is no answer, please leave a message. My mailing address remains the same.

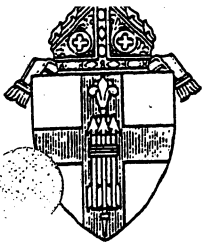
In the charity and brotherhood of His Holy Priesthood, I assure you of my continued daily prayers and remain,

Respectfully yours in Christ,

Paul L. Aube
Fr. Paul L. Aube

[redacted]

Enclosures: 2



Diocese of Manchester
Reverend Edward J. Arsenault
Secretary for Administration

153 Ash Street - Box 310
Manchester, NH 03105-0310
(603) 669-3100
Fax: (603) 669-0377

2872

PERSONAL AND CONFIDENTIAL

February 27, 2001

Paul L. Aube



Dear Paul::

To date I have not received a response from you regarding the issues I outlined in my letter to you on January 30, 2001. I shall assume at this point that the absence of a reply from you is an acknowledgement of the end of your benefits as outlined in my letter. Please contact my office if you have any further questions or concerns regarding this matter. Assuring you of my prayerful best wishes, I remain,

Cordially yours in the Lord.

Chancellor
Secretary for Administration

file/sab



OFFICE OF THE BISHOP
DIOCESE OF MANCHESTER

MOST REVEREND LEO E. O'NEIL, D.D.

July 24, 1996

Rev. Paul L. Aube



Dear Paul:

When I returned to the office Monday, I consulted with Bishop Christian, Vicar for Clergy, about your lack of health insurance. He immediately checked with Monsignor Olkovikas, who suggested that you contact Doris Belanger at the chancery so that you may receive diocesan benefits.

Both Bishop Christian and I are ready to assist you in any way we can.

Please drop me a brief note to inform me about the resolution of your insurance benefits.

Assuring you of my prayerful best wishes, I am

Your friend in Christ,

Bishop of Manchester

September 18, 1993

Most Reverend Bishop Leo E. O'Neil, D.D.
Bishop of Manchester
153 Ash Street
Manchester, N. H. 03103

Dear Bishop O'Neil,

As I told you when we met on August 31, 1993, I prefer dealing directly with my Bishop when it comes to matters of serious concerns.

Your compassionate letter to me dated September 9, 1993, was only received in the P.M. of September 16, 1993. It had four post marks on it. It had been originally sent to the hospital and God knows what road it traveled until it reached me. It certainly got well stamped before reaching its destination.

The reason I come to you in response to your letter is because I was somewhat surprised with the specific decision that you have already reached. In talking with my family, I have become aware of your imminent departure for your canonical visit with our Holy Father. This is why I find it important to share this with you at this particular time.

At the end of our meeting of August 31, 1993, I was under the impression that though you strongly expressed your opinion regarding the sense of urgency you felt about this matter, you had agreed to give me the courtesy of reviewing your request with my doctor and to evaluate with him the best course of action I should endeavor for the good of my spiritual, physical, psychological and mental health. To this date I have not received any specific information to discuss and review with my doctor about your request. You stated that you didn't want me to feel pressured but that you preferred my compliance to your concerns to be deliberate and well informed.

As I told you when we met, I am very receptive and open to your proposal and fully commit myself to see it through, if my doctor, counsel and I conclude it to be in my best interest and that of the Church. I have not changed my position in this matter. Yet, the way I perceive this whole matter being handled, if I may be so presumptuous as to give you an analogy, is like dealing with someone who had a major heart problem many years ago and sought the help he needed at the time and did everything that was asked of him. He did so because he realized he needed help to change his life style to stay in good health and assure no reoccurrence of the problem. Then, all of a sudden, he is asked to undergo a major operation to find out if the care that he professionally and consistently received all these years worked or is working. He was asked to do this without the benefit of consulting with the primary specialist who has been treating him since he sought the help, on his own and at his own expense, I might add. In this scenario, it seems to me that the specialist who has been involved since the beginning should have a very important part to play in evaluating the need and the prudence of such a request since he has a direct responsibility to and for his patient. As the primary care provider for many years he should certainly be the one who knows the condition, the stability and the progress his patient has made through the years. To him should be deferred the primary responsibility of evaluating, with his patient, the effects and possible outcome of such an important decision and determine if it is in his patient's best interest and health.

Page 2
Bishop O'Neil
September 18, 1993

In consideration of the fact that my doctor and I have not yet had the courtesy nor the opportunity to discuss and assess the specifics of the information needed to give our input, your date of October 18, 1993, seems premature and inconsistent with what I understood our agreement to be. There are serious and necessary definitions of terms and expectations that have to be clarified. Without this, we both leave ourselves at risk of serious misunderstandings with the possibility of grave damage to one or the other as a result. The ramifications of your request, its intent and how it is handled and executed are very serious, from many different perspectives, and will result in either very positive or negative and long lasting consequences for both the Church and myself. Your seeming unfamiliarity with the time, circumstances and actions taken by me surrounding this particular situation cause me much concern about the prudence of your apparent inflexible position. This is why I am suggesting that this matter be approached sensitively and with great concern for any and all possible outcomes to both the Church and to myself. Let me say it again. Yes, I am very open and amenable to your request. I just ask for the courtesy of investigating and evaluating the consequences. As I stated when we met, I will comply to the extent that there is a worthwhile spiritual and therapeutic value to the program for myself and that I do not jeopardize or compromise myself, my health or anything else in the process.

I have some insight of the anguish and concern these matters cause you. I am trying to be open and honest with you as to where I am in my efforts to become a better steward of the gift of my life from the Lord. As the adage goes, "Who I am is God's gift to me, what I do with it is to be my gift to Him". Ultimately I have to answer for my actions and decisions only to God. I am sincerely working at bettering myself as a Christian responsibly, through, with and in Him.

Therefore, I request that all necessary information about and concerning these programs be provided to me as soon as possible so that those I have entrusted to help me through the years might be used by God to be His instruments for discernment, courage and the flowing of His grace. With this pending, it becomes difficult, or about impossible, to be in an attitude or atmosphere of vacation/relaxation, which is something I need to do before anything else.

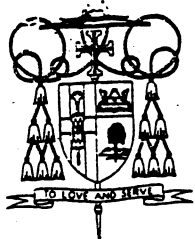
Once I have had the necessary opportunity to discern the wisdom of His Will, I would appreciate meeting with you to share my insights so that we can lift them to the Lord for discernment and for His greater glory and praise.

Rest assured of my gratitude for your prayers, concern and support. Thank you for giving me the time to be open and candid with you in this matter. I remain open to the wisdom of your spiritual office as we struggle on our way back home to the Father. By His grace we are saved.

Gratefully in His service, through His Priesthood,



Paul L. Aube



OFFICE OF THE BISHOP
DIOCESE OF MANCHESTER

MOST REVEREND LEO E. O'NEIL, D.D.

September 9, 1993

Rev. Paul L. Aube
[REDACTED]

Dear Father Aube:

In reply to your letter of August 30 and as a result of your meeting with Monsignor Quinn and me on August 31, I have decided the following:

- a. Because of your need to settle legal matters with your mother's estate, and to have a period of vacation and relaxation following your long period of service at the Elliot Hospital, I agree to your request for vacation/relaxation time until October 18.
- b. During this period of time, however, I wish you to be in consultation with Monsignor Christian and Monsignor Quinn to make preparations for a residential-type evaluation. I have asked them to review with you the program of the residential facilities with which they are familiar and to make any necessary arrangements so that you may begin the program as close as possible to the October 18th date noted above.
- c. Following your completion of the program, Monsignor Christian, Monsignor Quinn and I will meet with you to discuss the center's evaluation and the possibilities of future ministry.

Paul, I want you to know that I recognize that the past several months have been difficult for you, and that you certainly must be feeling a great deal of anxiety about the future. However, I am certain that with the help of the Lord, we will together arrive at a clear vision of the future for you and your ministry within the Church.

Page 2
Rev. Paul Aube
September 9, 1993

During your years at Concord Hospital, and most recently at the Elliot Hospital, you brought healing of mind and body to many people in their moments of crises and pain. Be assured that the same Lord, whose instrument you were in those moments, will not abandon you now.

Your friend in Christ,

+ Leo E. O'Neil

Bishop of Manchester

cc: Msgr. Francis J. Christian
Msgr. John P. Quinn



OFFICE OF THE BISHOP
DIOCESE OF MANCHESTER

MOST REVEREND LEO E. O'NEIL D.D.

Paul, I hope this is
what you requested. There are
some elements of course that will
be difficult but I know that
your personal courage and God's
grace will see you through.
You know I am with you in
prayer and concern. + Leo

Excellence	One Elliot Way
Caring	Manchester, NH 03103-3599
Innovation	(603) 669-5300

September 2, 1993

Dear Reverend Clergy:

Because we are restructuring, we are eliminating the position of Director of Pastoral Care as part of the reorganization of that department.

It is with regret that we have to forgo the faithful services of the Rev. Paul L. Aube as of August 27, 1993.

For over ten years, Fr. Aube has given of himself for the good of the Elliot's patients, their families, our staff, the medical staff, our associated professional staffs and students, our volunteers and the community at large, first as a chaplain consultant, and since April of 1985 as an employee.

He successfully organized, managed and developed our Pastoral Care Department. His creativity and innovation resulted in the design, creation and funding of our Inter-Faith Chapel and the establishment of our Clinical Pastoral Education program. As you know, he was a focus for and a source of Inter-Faith cooperation for you, the local clergy and the religious community of the region.

Fr. Aube is leaving his mark on the standard of pastoral care at Elliot Hospital, especially in crisis interventions, death and dying conditions, and trauma management. His professionalism, warmth, friendliness, dependable availability day and night, and his staunch commitment to the service of others have been exemplary.

We want to thank Fr. Aube for his understanding and cooperation in our difficult role of making these necessary organizational decisions.

In order to continue meeting the spiritual needs of our patients, your Congregants, we have consolidated our Social Service Department and our Pastoral Care Department into a new department called Patient and Family Services. Georgelyn Wizner is now the Director of this new consolidated department.

We wish Father Aube well and thank him again for his contributions to the Elliot and look forward to continue working with the local Clergy to assure that the spiritual needs of our patients are met.

Sincerely,



Mary Ann Eldred, RN
Vice President, Patient Services



Georgelyn Wizner, Director
Patient and Family Services

August 30, 1993

Most Rev. Leo E. O'Neil, D.D.
Bishop of Manchester
153 Ash Street
Manchester, New Hampshire 03105

Dear Bishop O'Neil,

As you know, my position as Director of Pastoral Care at the Elliot Hospital has been eliminated, therefore, my ministry has ceased. For the past ten and a half years I have been ministering at the Elliot Hospital to God's people for His glory and praise. With His grace, a very successful ministry has been established there and I leave with a great sense of accomplishment. My ministry has brought a sense of God's presence and forgiving love to all who were open, regardless of their spiritual and/or religious persuasion. I wish it could have continued much longer but God seems to have other plans. I thank Him for the growing spiritual experience this has been for me. I also want to thank you, your predecessor Bishop Gendron and Msgr. Quinn for allowing me to have this enriching and privileged inter-Faith ministry.

Since my beginning in health care related ministry, I have made a point of becoming most knowledgeable of this discipline. It has evolved to be a more exacting discipline than it was when I first started. It is now a very complex and demanding specialty. Its scope and necessity in the new trends of health care have become an essential element of any managed health care system. Much research and study is taking place concerning the effects of clinical pastoral care and the findings are clear. There is a direct link between the extent of positive cure and the quality and/or availability of professionally provided clinical pastoral care. One of the many side effects lies in the substantial cost savings to the patient, health care providers and insurers or HMOs. For all to benefit from this research and these studies, continuing education needs to take place for health care providers, health care administrators, clergy and the insurance industry.

I am convinced that God is calling me to further my ministry in this very specialized and challenging arena. I, therefore, request to be granted a sabbatical from assigned ministry for one year with three purposes in mind:

- 1- To settle my late mother's affairs since I am the executor of her will.
- 2- Since my last vacation was in July of 1984, I am in need of some time to rest and refocus my personal and professional life in order to be ready to face what God has for me in the future.

3- The main purpose for the sabbatical is to take time to do some serious research in the curative and economic impact of professionally provided clinical pastoral care in this age of managed and soon to be rationed care in light of very significant bio-ethical issues.

We, the religious leaders, need to make sure that we position ourselves to assure that the in depth spiritual and religious needs of God's people are addressed and met in the health care reforms that are taking place. If we can educate health care providers of the importance of recognizing the integral dimensions of the spiritual and religious components of health care, what a powerful evangelical tool we would have.

For some time now, I have been in contact with key people who do this kind of research internationally. I would like to study their findings in greater depth and maybe expand their research in light of the teachings and holy tradition of our Faith Legacy.

The time has come to again educate ourselves as committed, Faith-filled believers and leaders, to understand the difference between pastoral visitation, Sacramental administration, pastoral counselling and the emerging discipline of clinical pastoral care so that we can witness to the efficacy, reality and curative powers of dynamic Faith as found in the compassionate and loving forgiveness and presence of the Father through His Son, Jesus and the ministry of the Holy Spirit. It is to this end that I intend my research to be.

I am looking for your blessing and your permission for this sabbatical year. I would remain available to continue ministering week-ends, as I do now.

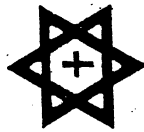
Once again, thank you for cooperating with God's will which has provided me with such in depth growth in my Faith journey during the past twelve and a half years of my health care ministry through His Priesthood.

Sincerely in the service of Christ through the Brotherhood of His Priesthood,



(Fr.) Paul L. Aube

c: Msgr. John P. Quinn



REV. PAUL L. AUBE



Most Reverend Bishop Leo E. O'Neil, D.D.
Bishop of Manchester
153 Ash Street
Manchester, New Hampshire 03103

Personal & Confidential



Excellence	One Elliot Way
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Innovation	(603) 669-5300

August 26, 1993

The Most Rev. Bishop Leo E. O'Neil, D.D.
Bishop of Manchester
153 Ash Street
Manchester, NH 03103

Dear Bishop O'Neil:

It is with regret that I write to inform you that due to necessary restructuring in our provision of health care, we have to eliminate the position of Director of Pastoral Care. This unfortunately affects the employment of the Priest you lent us for the past ten and a half years, The Rev. Father Paul L. Aube.

As our first Director of Pastoral Care, he has tirelessly given of himself for the good of the Elliot's patients, their families, our Staff, the Medical Staff, our associated professionals staffs and students, our Volunteers, and the Community at large. He devised, organized and managed the Pastoral Care Department since its inception. His creativity, innovation and commitment to his profession has resulted in the design, creation, and funding of a beautiful Inter-Faith Chapel and the establishment of our Clinical Pastoral Education Program. (As I'm sure you know, he has become a focus for and a source of Inter-Faith cooperation for the local Clergy and the Religious Community of the region.)

He is leaving a positive mark on the standard of Pastoral Care at Elliot Hospital, especially in crisis interventions, death and dying conditions, and trauma management. His professionalism, dependable availability, day and night, and his staunch commitment to his profession and to the service of others have been exemplary.

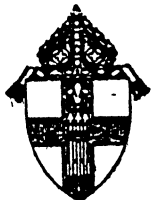
Bishop O'Neil, we are most appreciative of Father Aube's many contributions to the Elliot Hospital during his association with us. We want you to know that we are grateful for Father Aube's understanding and cooperation in implementing these necessary organizational decisions.

It is with gratitude that we want to thank the Roman Catholic Diocese of Manchester for lending us Father Aube for this time.

Sincerely,

Scott W. Goodspeed
President/CEO

cc: Rev. Msgr. John P. Quinn



CHANCERY OFFICE
153 ASH STREET
P.O. BOX 310
MANCHESTER, NEW HAMPSHIRE
03105-0310

DIOCESE OF MANCHESTER

September 19, 1983

MEMORANDUM

FROM: Father Christian
RE: Father Paul Aube

On September 19, 1983, Mr. Clarence Jewett called regarding his wife who has been in the Elliot Hospital for ten days and has been in several times previous in the recent months. He claims that while she receives Communion from a Sister, she has asked to see the Chaplain on several occasions and has been unable to make contact with him in spite of repeated requests.

I spoke with Father Aube by phone today making him aware of Mr. Jewett's concerns. He claims that the woman in question requires constant attention but that he would make an effort to see her immediately.

cc/ Father Quinn



Secretariat for Pastoral Services
Diocese of Manchester

2886

June 6, 1994

[REDACTED]
[REDACTED]
Dear [REDACTED]

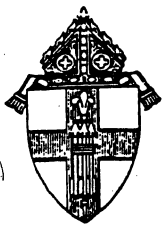
Enclosed please find a copy of the letter I sent to the pastor of Holy Rosary in Rochester asking that he make the change you requested in the Confirmation register. As you can see, he has made the change to the name of [REDACTED]. Apparently there must have been a mistake in the original register since the name [REDACTED] was never listed. In any case, your Confirmation name now is formally listed as [REDACTED].

Trusting this information will be helpful to you, I am

Sincerely in Christ,

(Msgr.) Francis J. Christian
Secretary
Chancellor

Enclosure



Secretariat for Pastoral Services
Diocese of Manchester

June 1, 1994

Rev. Paul D. Montminy
Holy Rosary Parish
189 North Main Street
Rochester, N.H. 03867-1299

Dear Fr. Montminy:

[redacted] was confirmed at Holy Rosary Parish in Rochester some time in the mid to late 1970s. At the time, he chose the Confirmation name of [redacted]. He has now requested that this name be replaced in the Confirmation register by the name [redacted].

Would you please make the appropriate change in the Confirmation register. Fill in the form at the bottom of this sheet and return the whole sheet to me.

Thanking you for your kind assistance in this matter, I am

Sincerely in Christ,

Francis J. Christian

(Msgr.) Francis J. Christian
Secretary
Chancellor

I have made the above change in the Confirmation register of Holy Rosary Parish on JUNE 3, 1994.
(Date)

(Signed) *Rev Paul D. Montminy*

PERSONAL INTERVIEW OF BISHOP GENDRON

WITH

REV. PAUL L. AUBE, ASSOCIATE PASTOR

HOLY ROSARY PARISH -- ROCHESTER, NEW HAMPSHIRE

JUNE 1, 1981

I spoke with Father Aube, and he indicated that he is very willing to stay in Rochester, at Holy Rosary, with Monsignor Simard. He has a great respect for him, admires him, very loyal to him, and doesn't know whether Father Simard appreciates him or wants him to leave or not. He allowed me to discuss this with Father Simard. I did, and Father Simard says he's very willing to have him stay. I conveyed that message to Father Aube, and he was grateful. I told him that Father appreciated his gifts and talents, his dedication, and his loyalty. And so he was happy.

Father Aube also indicated that if he were to leave Rochester, he would want to leave the Diocese. His main problem at this point seems to say that he is tired working with people. He thinks he has gifts that we have not recognized. He's upset over Bishop Mulvee in his mind has promised to get back to him and never did. Father Pichette, the same thing. And so he's bitter against them for not having gotten back to him. But I think his main thrust is that he wants to do his thing, which is electronics, work with the media, and evangelize through that kind of means. He feels that he would like to have an opportunity to do this and he doesn't think we're going to give him that opportunity in New Hampshire.

Father Aube has, from what I could observe, certainly improved his ability to work under someone and is obedient to Monsignor Simard, but admits that he has a very unorthodox way of life, that is, he cannot say "No" to people and he's involved with many people, getting up at two o'clock at night to go to the courts because the police have called him about a youngster, or he will sometimes just get away from the rectory because he can't cope with answering all the doors and bells and Father Blais does not want to answer them and Monsignor Simard does not take duty; but otherwise, he's quite happy and satisfied there and seems to have achieved good success in many of the programs that he has begun. I see in a special way that he has been able to delegate to adults the responsibilities with the youth. He did say at one time that he was tired working with the youth, but still is, I think, quite effective with them.

July 5, 1978

Rev. Msgr. Gilles J. Simard, V.F.
Holy Rosary Rectory
139 North Main Street
Rochester, New Hampshire 03867

Dear Msgr. Simard:

Subsequent to our recent conversation, this letter will serve to confirm the permission which I have given to the Reverend Paul L. Aube to be free from his parochial responsibilities from Sunday, July 16th, following the last Mass, through August 31st. This permission is given upon Father Aube's request in order to enable him to take needed time for rest, reflection, and prayer.

I am pleased to assign the Reverend Roger L. Moquin to replace Father Aube in Rochester. He is appointed Associate Pastor of Holy Rosary Parish, effective on Monday, July 17th. This appointment may be considered temporary, at least for the time being.

Assuring you of my continued prayers and good wishes for you and your ministry, I am

Cordially in Christ,

Bishop of Manchester

July 5, 1978

Rev. Paul L. Aube
Holy Rosary Rectory
189 North Main Street
Rochester, New Hampshire 03867

Dear Father Aube:

Subsequent to our recent conversation, I am pleased to inform you that I have been able to arrange for a priest to replace you in order that you may take the needed time for rest, reflection, and prayer, as you have requested for some time.

You are hereby granted permission to take this time beginning after the last Mass on Sunday, July 16th, and continuing through August 31st. During this period you will be replaced at Holy Rosary Parish by the Reverend Roger L. Moquin who will report as Associate Pastor on Monday, July 17th.

Please be assured of my continued prayers and good wishes, that this period will prove to be of benefit to you both spiritually and physically. May I also ask that upon your return you contact Bishop Mulvee to arrange to meet with him to discuss your situation in the light of your experience.

With every prayerful good wish, I am

Cordially in Christ,

Bishop of Manchester

Answered orally with intention
on June 24th (with + OJG)

St. Paul Aube

2891

HOLY ROSARY CHURCH
ROCHESTER, NEW HAMPSHIRE 03867

Rt. Rev. Gilles Simard, Pastor

June 14, 1977

Dear Bishop Gendron,

At the occasion of my transfer from St. Aloysius last September, I told you that My vacation had been cancelled due to the fire at the Church. I expressed the wish to take my allotted time prior to my transfer. You assured me that I shouldn't worry, that I would not lose my retreat time nor my vacation time but would be able to take it after my transfer.

As I expected, it became impracticable, if not impossible, for me to take more than 4 - 5 days last Fall. The reason being that when I got here I was asked to organize a religious education program for all levels, especially high school level since there was nothing there. Plus I had to put together special sacramental preparation programs and adult education courses. I did not mind doing this. It's quite the contrary, I enjoy being involved in education, as you should know. Yet, this tied me down so that I could not have my retreat nor my vacation time.

I do expect that you will understand the motive of my intentions. I have grown to realize that if I'm going to be of any use to anyone in my service to the Lord, that I have to be in sound enough soul, mind and body to be the kind of instrument that He expects. I must confess that I am very exhausted and tired and do need my vacation time.

Therefore, in view that I didn't get my allotted time last year and that I have lived up to my promise to you, that of giving my all here, I do presume that you will honor your word concerning my time off. It goes without saying that this parish would be in need of some extra help during my absence. I am making plans to take one week for retreat and five weeks of vacation, for last year and this year.

Assuring you of my continued prayers and respect, I want to thank you for your co-operation and understanding,

In Christ's service,

Paul L. Aube

Rev. Paul L. Aube



VICAR FOR RELIGIOUS
DIOCESE OF MANCHESTER

2892

ADMINISTRATION BUILDING 153 ASH STREET MANCHESTER, N. H. 03105

February 7, 1977

M e m o r a n d u m

TO: BISHOP ODORE GENDRON

FROM: FATHER DEMERS

I met with Rev. Paul Aube on February 4th, and he informed me of his problem with the Canadian Government and the Servite Fathers concerning a loan incurred during his study of philosophy while he was a member of the Servite Community. He told me that his superior at the time made him sign a document without any explanation, by which document in fact was to incur a loan of about \$400.00, which he was obligating himself to pay if he ever left the Order. At this moment, the Canadian government is harassing Paul for payment of the loan and the Servite Fathers are most eloquent by their silence.

According to civil law I believe that Paul would be bound to pay since his signature is on the document: however, I believe that he could pursue the case further since he alleges that his father's name was forged as co-signer. According to canon law, Paul has absolutely nothing to pay. When someone takes religious vows, be they temporary or perpetual, the community assumes all the financial obligations for the education and maintenance of its members (c. 578,1^o), unless of course the individual religious accepts freely and knowingly to surrender this right. In the case of Paul, he was not informed of the fact that he was being asked to sign a document for a financial loan for the government which he himself would have to pay if he ever left the Order. It seems that the religious superior misinformed Paul concerning the nature of this document.

Furthermore, Paul informs me that 3 or 4 other former Servites are at this moment in the same predicament. It seems as if the Servite Fathers hesitate to assume the financial responsibility for the education of their former members. I believe that if the Servite Fathers remain adamant in their decision not to pay these loans the Apostolic Delegate in Ottawa should be so informed.

June 25, 1976

Rev. Paul L. Aube
St. Aloysius Rectory
48 West Hollis Street
Nashua, New Hampshire 03060

Dear Father Aube:

As a follow-up to our recent conversation, I wish to inform you that I have presented your situation to the Diocesan Personnel Board. It is the feeling of the Board that you should continue your parish ministry at St. Aloysius Parish, at least for the summer.

During this time, we shall continue to evaluate a new assignment for you. However, the members of the Personnel Board are not willing for you to seek ministries outside of the Diocese of Manchester, since your ministry is too valuable to the Diocese at this time.

I would like to talk with you again at the end of the summer and would suggest that you contact Father Ham in late August to arrange for an appointment. In the meantime, be assured of my continued prayers and good wishes.

Cordially in Christ,

Bishop of Manchester

June 27, 1975

Rev. Paul L. Aube
St. Aloysius Rectory
48 West Hollis Street
Nashua, New Hampshire 03060

Dear Father Aube:

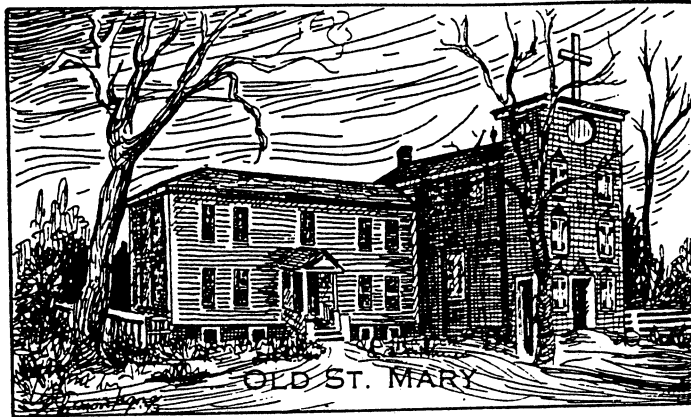
Subsequent to our recent conversation, I am pleased to grant you permission to take an extended vacation of one month for reasons of health. This permission is given with the understanding that you will return to the parish for the first weekend in August.

It is my fervent hope and prayer that this period of rest will be of great benefit to you and that you will find yourself refreshed in body and spirit. Please be assured of my continued prayers and my willingness to be of assistance to you in any possible way.

With every prayerful good wish, I am

Cordially in Christ,

Bishop of Manchester



Audis Tunc
2895

Rev. Eugene Boutin
Chairman, Personnel Board
517 Pine Street
Manchester, New Hampshire

150 YEARS OF FAITH

September 5, 1973

Reverend And Dear Father Boutin:

Sometime last June I made a special point to speak to Bishop Primeau about the situation existing in my parish relating to Father Paul Aube. He has been my assistant for two and a half years. During this time I have made every effort to work with him in a meaningful and in a teamwork-like way. Whatever I have tried has just not brought about the desired effects. Since his behavior also effects the other members of this house, in fairness to all of us it is time that a change be made. He works so independent of us all that we cannot count upon him to respond to the needs of the parishioners. He rarely eats in the rectory, he comes and goes at will without the courtesy of advising others in the house, he is constantly late for his duties, to the point that we have to stand by to cover for him, people think we are delinquent rather than him, even when on duty he is so frequently out that the rest of us must respond to the needs of the people. If his absence was strictly for apostolic work I would say nothing....in fact I have waited this long because I thought this was the case. I have since learned that much of it is social....people just have to brag of how many times they entertain him. Besides, he himself, with time, tells us of his activities, which betrays his first excuses for being absent. Assignments are given him and to the dissapointment of the rest of us, the work is just not done!!!

I was assured by Bishop Primeau that this situation would be remedied in September.....so now I ask.....WHEN?

Would you be so kind as to take this into consideration as soon as you can?

Sincerely,

SAINT MARY PARISH
cc Bishop Primeau

32 PEARL STREET

CLAREMONT, N. H. 03743

DIOCESE OF MANCHESTER
PERSONNEL BOARD

2896

PERSONAL DATA FORM
1970-1971

The information which you supply below is confidential, and will be used by the Diocesan Personnel Board to make recommendations to the Bishop for the assignment of Priests.

(Please type or print your replies)

1. Name Aube Paul Leo
(Last) (First) (Middle)

Year of birth April 8, 1941 Ordination class 1970

"Home" Parish ST. Ann - Berlin, M.H. 03570

My present major, official assignment is Asst. Pastor

at ST. Mary since June 3, 1970
(Month) (Year)

I am in special work and my present residence is _____

_____ since _____
(Month) (Year)

My other official assignment (s) are:

_____ since _____
(Month) (Year)

_____ since _____
(Month) (Year)

_____ since _____
(Month) (Year)

In addition to my official assignment (s), I am currently engaged in the following priestly activities:

2. Please describe any special experience, training (e.g. degree or non-degree studies) and talents that should be considered in making your assignments.

3. How is your health at the present time?

Good Fair Poor

Comment: _____

4. My personal preference with regard to PARISH work would favor my assignment to

(mark as #1, the kinds of parishes in which you have the deepest interest;
mark as #2, those in which you have a moderate interest;
mark as #3, those in which you have a little interest;
mark as #0, those in which you have no interest):

<input type="checkbox"/> No Special Preference	<input type="checkbox"/> Bilingual Parish (Specify) _____
<input type="checkbox"/> City Parish	<input type="checkbox"/> Changing Parish
<input type="checkbox"/> Suburban Parish	<input type="checkbox"/> Other (Describe) _____
<input type="checkbox"/> Rural Parish	_____
<input checked="" type="checkbox"/> North <input checked="" type="checkbox"/> East	_____
<input type="checkbox"/> South <input type="checkbox"/> West	_____

5. I am particularly interested in the following SPECIALIZED fields:
(Please check) 2888

- | | |
|--|--|
| <input checked="" type="checkbox"/> Adult Education | <input checked="" type="checkbox"/> Pre-Marriage |
| <input type="checkbox"/> Chancery Office | <input checked="" type="checkbox"/> Radio and TV |
| <input type="checkbox"/> Catholic Charities | <input type="checkbox"/> Religious Education (CCD) |
| <input checked="" type="checkbox"/> College Chaplain | <input checked="" type="checkbox"/> Retreats and Days of Renewal |
| <input checked="" type="checkbox"/> Counselling | <input type="checkbox"/> Sacred Music |
| <input checked="" type="checkbox"/> Ecumenism | <input type="checkbox"/> Urban Affairs |
| <input type="checkbox"/> Educational Administration | <input checked="" type="checkbox"/> Vocation Work |
| <input checked="" type="checkbox"/> High School Teaching <i>Religion</i> | <input checked="" type="checkbox"/> Youth Work |
| <input checked="" type="checkbox"/> Hospital Chaplain | <input type="checkbox"/> Reserves |
| <input type="checkbox"/> Interracial Work | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Journalism | _____ |
| <input type="checkbox"/> Liturgy | _____ |
| <input type="checkbox"/> Manchester Mission | |
| <input type="checkbox"/> Marriage Tribunal | |
| <input checked="" type="checkbox"/> <u>Military Chaplain - USAF</u> | |

6. I am familiar with the following modern languages. Please indicate degree of fluency:

<u>Language</u>	<u>High</u>	<u>Moderate</u>	<u>Slight</u>
<u>French</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Italian</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

7. Would you welcome at this time the responsibility of the office of Pastor of an existing parish?
Yes No

Would you welcome at this time the responsibility of the office of Pastor of a parish to be formed?
Yes No

Comment:

8. If you are a Pastor, would you be adverse to being changed? ²⁸⁹⁹

Yes _____ No _____

If you are an Associate Pastor, would you be adverse to being changed?

Yes _____ No

If you are in special work, would you be adverse to being changed?

Yes _____ No _____

Comment: _____

9. How would you evaluate your present assignment?

*Challenging, time-consuming, interesting,
profitable and especially spiritually
rewarding.*

10. Would you like to have an interview with a member of the Personnel Board?

Yes _____ No _____

If you have a preference, kindly state with whom: _____

N.B. For your own future reference it has been suggested that you make a copy of the more important information you have provided in this Data Form.

Date: Dec 10, 1970 Signature: Paul L. Aube