

BB: Okay.

GM: At the time. And there was an issue involved in the Catholic Social Service's counselor that he reported this to, but that issue didn't surface till quite a bit later so it goes chronological.

BB: Right.

GM: Um, at the time I waited to hear something about this. Ah, Monsignor Christian said that because I was not, because this had surfaced after I was already in an assignment and that no issues had surfaced in that assignment. No issues had surfaced prior to that assignment. He was willing to wait until there was, till the outcome of the investigation before he inquired anything of me.

BB: Was, and this was during the conversation in January?

GM: Yes. He did tell Monsignor Christian then did tell me not to be alone with a minor ever under any circumstances and through November, December rather of '83 and he told me that, that was about it, but I should not do youth ministry as a matter of course until this was resolved.

BB: Okay. Now, who was over you as far as ah you were an associate pastor, correct?

GM: In Keene.

BB: In Keene.

GM: Yes, there were two other priests.

BB: Who were the two priests over you?

GM: Father Gabriel Houle.

BB: Okay.

GM: Whose now deceased.

BB: Okay.

GM: And Father \_\_\_\_\_ Bomberdear, whose now deceased.

- BB: Okay. Now did, did ah Christian speak with either one of them to let them know? But did Father Christian?
- GM: Father Christian asked me to.
- BB: So he asked you to speak with them?
- GM: Whether he ascertained that I did I do not know.
- BB: Okay.
- BL: He told you to tell these guys.
- GM: He told me that
- BL: That you weren't suppose to be around kids?
- GM: He told me that I had to inform the pastor or Father Houle that I have been accused and that it's being investigated.
- BL: Okay.
- GM: And that I am not to be alone with minors, both for my protection.
- BL: Did you do that?
- GM: I did, yes.
- BB: So this was in December?
- GM: I also told Father Jerry Boucheau, who had been with me in Hampton as pastor and know you were in two different assignments then.
- BB: Where was he at the time?
- GM: Laconia.
- BB: Laconia, okay. So
- GM: I did not tell him the identity of the person.
- BB: Correct.
- GM: I just said that there's been an accusation.

BB: Okay. So Father Christian never spoke with you to your pastor as far as you can recall?

GM: As far as I know.

BB: As far as you know.

GM: They, they never indicated that he did.

BB: Okay. They just asked you to do that?

GM: Yes.

BB: Okay. Now after that what was your next contact as far as knowing that the investigation had been completed or?

GM: Okay, I knew that in December and I asked Bishop Christian how that could be because I was not interviewed by anyone from DCYF and ah.

BB: So in December you knew that it had been completed?

GM: Yes.

BB: Okay.

BL: You know what I've been meaning to ask is the time that the allegation of [REDACTED] boys allegation.

GM: Huh, huh.

BL: And the time that Ouellette had informed you of it, was there

GM: That I don't know because the allegation had been made to a social worker at Catholic Charities where I then reported it to DCYF. My understanding was that the allegation was made sometime in the end of October. Now here's what I was told happened. At least this is what I know happened. [REDACTED] was calling me in the new parish almost daily collect and after about 5 or 6 weeks of that I called his counselor at the Catholic Social Services and talked to her about this and [REDACTED] was accusing me, there was no accusation of sexual assault. What he was accusing me of was, he accused me of leaving the parish to get away from him and I left the parish because of the lawsuit that had gone on.

BB: Right.

GM: And getting resolved. He was accusing me of going through all this process of resigning and taking a transfer to get away from him.

BB: Okay.

GM: It was kind of paranoia.

BB: Right.

GM: And I talked to his counselor about this. She felt that it would be better, she said that she felt that it would be better if I stopped accepting his calls. I stopped accepting his calls when he called collect. He called me at 3, 4 more times or attempted to and I would not accept the calls. It was then that he made the allegation and that would have been around the end of October.

BB: Wasn't there one time though that you went to visit [REDACTED] at his house after you had gone to Keene?

GM: No. He claimed that much later, but no it was not.

BL: Did you at any time um let the Diocese know that this boy it sounds like now he was infatuated or whatever the relationship was or what he felt it was?

GM: This was the reason I ran to a counselor at Catholic Social Services.

BL: Okay. So other then, so was the Diocese or anyone above you know let, were notified that

GM: But this kid is calling me constantly. He's

BL: Inaudible Okay, so they had no idea that.

GM: I only told his counselor that.

BL: Okay.

GM: To this day I don't know if they know that part of it.

BB: Okay. So in December Christian told you and asked you to ah tell your associate, your other pastors.

GM: Yes.

BB: And then when was the next time that anything regarding this came up?

GM: Okay. He told me that it was considered by DCYF to be founded because I admitted to part of the allegation.

BB: Right.

GM: He didn't even seem to want to get into my denial of that, that the rest of what [REDACTED] claimed didn't take place.

BB: Okay.

GM: Um, nothing more was said on this other than I was told that it was founded, but minor.

BB: Okay.

GM: I remember writing a letter to DCYF at that time asking that, protesting this, stating that I wanted a copy of the, of whatever the judgement of this they do because okay I contested whether it should have been founded.

BB: But Father Christian just talked to you about it, but never.

GM: I heard nothing further.

BB: You heard nothing further on it.

GM: No.

BL: So you, it sounds like you were verbal about ah these charges and they would not hero what you had to say ...

GM: At the time, to be honest with you, at the time my concern was the reason that [REDACTED] had come to me in the first place. He was making an allegation involving a teacher at Hampton Academy where he had been a student and that was, my concern was that although I think I know his situation with me was that was accurate. What he said was accurate that he did sit on my lap and I did embrace him and, but I did not kiss him.

BL: Okay.

GM: I was concerned that he was doing this as a matter of course. He felt betrayed or something like that, that he was making accusations. I admitted up front I felt time that my judgment in letting him do this or encouraging him to do this to sit on my lap and an embrace was very poor judgment.

- BB: But going back to your dealings with the Diocese, they after that you heard nothing more?
- GM: Nothing more from them. I did tell Monsignor, I mean then Monsignor Christian that I wrote, that I was going to write a letter to DCYF.
- BB: Okay.
- GM: And ask for a copy of his judgement and I also said that I wanted to write a letter of apology to [REDACTED]
- BB: So did.
- GM: And they, he said that DCYF should handle that.
- BB: Okay.
- GM: And I never heard from them.
- BB: And so he never, at that point he never there were no restrictions on your. There were no.
- GM: Other than the verbal requests, not request restriction that as a matter of my own personal um demeanor that I not be alone with minors.
- BB: Okay.
- BL: Was that previous set of rules or was that enforced after you had that meeting with Christian about the ah outcome of the DCYF investigation?
- GM: I don't know if it was enforced in the sense that there office was 50 miles away and we did not, I did not see them on, on a regular basis.
- BL: Did they call you?
- GM: No. For what purpose?
- BB: And they never told your pastor that look you were the one who went to them.
- GM: No. I, I told him at the time that I was discussing this with.
- BB: Okay.

GM: Gay Houle who was the pastor and in discussing this with Gay we had a kind of a general agreement that we would not allow minors above the first floor of the Rectory and that was a \_\_\_\_\_

BB: Okay.

GM: Um, and he was not fully comfortable. When I was with you I suspected that something happened or at least a suspicion or a concern had happened previously involving \_\_\_\_\_ Bombadear.

BB: Okay.

GM: But I wasn't sure of that.

BB: Right.

GM: And he said that he really wanted us to agree that we wouldn't have minors above the first floor, which was just office space.

BB: Okay.

GM: So I agreed to that at that time. Other than that there was no other prescription placed on me as long as I was seeing somebody for counseling.

BB: Okay.

GM: You know Bishop Christian did tell her then what, Monsignor Christian did tell me that DCYF was satisfied that if I continued to see Dr. Ouellette that um this wasn't going to be prosecuted further.

BB: Now, did Dr. Ouellette, was he allowed to talk to Monsignor Christian about your therapy or?

GM: I don't specifically remember signing a release for that.

BB: Okay.

GM: But again Dr. Ouellette was contracted by the Diocese, but his office, he had an office in Manchester, but he also had an office in York, Maine.

BB: So he worked for the Diocese?

GM: He worked for the Diocese.

BB: Okay.