Rebeiro RIBEIRO, Anthony J REBEIRO, Anthony J. 1.D.##7711 Place of Date of Madper, India November 13, 1930 Birth Birth Place of Date of Ordination Rome Ordination Home Home None Tel No. Address Office Place Assigned Date Detached Date Assigned 10-8-64 in residen Philip Nori, Waban while studying at B.C. 9-21-65 St. Mary of the Assumption in res Brookline 1/18/73 1 - 22 - 73Asst. St. Linus, Natick 8/30/77 / Incardinated in Archdiocese of Boston 2-26-80 St. Zepherin, Cochituate Assoc. Pastor Assoc Pastor, St. Mary, Franklingper directive of TVD) 7/7/81 4/2/84 Temporary A/P St. Patrick, Natick Jury -2/8/84 6/18/85 Parochial Vicar St. Charles, Woburn 4/1/87 4/1/87 Parochial Vicar St. Joseph, Holbrook 6/15/89 6/15/89 Par. Vicar St. Anthony of Padua, Revere 8/1/2001 8/1/2001 Chaplain Soldier's Home, Chelsea 11/22/2002 8/10/2002 Administrative Leave Reverend Anthony J. Rebeir [Administrative Leave] Home Address: NON PUB 5 Kansas Street - Apt. #3 Natick, MA 01760 Tel. #(508)655-4852 Refer all calls to Rev. Sean Connor/Toni Fr. Connor - X5755 Toni - X5757

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REBEIRO- 132

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4/4/84 June

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V.D. --- Jue after Checking file Callo back to say we have (2) nothing re: Reburs & problem.

RCAB REDACTION

REBEIRO-133



ARCHBISHOP'S RESIDENCE

2101 COMMONWEALTH AVENUE BRIGHTON, MASSACHUSETTS 02135

May 18, 1985

Reverend Anthony J. Rebeiro Saint Patrick Parish 44 East Central Street Natick, MA. 01760

Dear Father Rebeiro:

Upon the recommendation of the Personnel Board of the Archdiocese, I am ending your appointment as Associate Pastor at Saint Patrick Parish in Natick. I am appointing you as Parochial Vicar at Saint Charles Parish in Woburn. The effective date of this course of action is June 18, 1985.

I am confident that you will render fine priestly service to the People of God in Saint Charles Parish.

Please notify Reverend Robert J. Banks, Vicar for Administration, and Reverend Thomas F. Oates, Personnel Director, that you have received this letter.

With my warm personal regards and best wishes for you and all whom you serve so well, I am,

Sincerely in Christ,

Archbishop of Boston



CARDINAL'S RESIDENCE

2101 COMMONWEALTH AVENUE
BRIGHTON, MASSACHUSETTS 02135

March 23, 1987

Reverend Anthony J. Rebeiro Saint Charles Parish Rectory 280 Main Street Woburn, MA. 01801

Dear Father Rebeiro:

Upon the recommendation of the Personnel Board of the Archdiocese, I am ending your appointment as Parochial Vicar at Saint Charles Parish in Woburn. I am appointing you as Parochial Vicar at Saint Joseph Parish in Holbrook. The effective date of this course of action is April 1, 1987.

I am confident that you will render fine priestly service to the people of God in Saint Joseph Parish.

Please notify Most Reverend Robert J. Banks, Vicar for Administration, and Reverend James J. McCarthy, Clergy Personnel Director, that you have received this letter.

With my warmest personal regards and my blessing upon you and all whom you serve so well. I remain,

Sincerely yours in Christ,

Archbishop of Boston -

ST. JOSEPH'S RECTORY 153 SOUTH FRANKLIN STREET HOLBROOK, MASS. 02343

Feb. 24, 1988.

Rev. James J McCarthy
Director of Personnel
Lake St.
Brighton Ma 02135.

Dear Fr. McCarthy,

I would like to offer myself as a candidate for Pastor of Most Precious Blood Precious, Dover.

I have been ordained a pries for thirty two years and I feel that I a eligible to be a Pastor.

Thanking you for your

consideration

Sincerely,

Rev. Anthony J Rebeiro

facoroid

ONE LAKE STREET | BRIGHTON, MASSACHUSETTS 02135

TELEPHONE. 254-2085

July 20, 1988

Reverend Anthony J. Rebeiro Saint Joseph Parish Rectory 153 South Franklin Street Holbrook, MA 02343

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Saint John the Evangelist Parish. Beverly was presented to the Personnel Board. His Eminence has made the decision to appoint Father George J. Butera.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours,

Reverend James J. McCarthy Director, Clergy Personnal

TELEPHONE. 254-2085

August 8, 1988

Reverend Anthony J. Rebeiro Saint Joseph Parish Rectory 153 South Franklin Street Holbrook, MA 02343

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Saint Zepherin Parish. Wayland was presented to the Personnel Board. His Eminence has made the decision to appoint Father Paul W. Berube.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours,

Reverend James J. McCarthy Director. Clergy Personnal

PERSONNEL OFFICE Archdiocese of Boston
ONE LAKE STREET BRIGHTON, MASSACHUSETTS 02135

TELEPHONE: 254-2085

November 5, 1988

Reverend Anthony J. Rebeiro Saint Joseph Parish Rectory 153 South Franklin Street Holbrook, MA 02343

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Christ the King Parish, Hudson was presented to the Personnel Board. His Eminence has made the decision to appoint Father Leo R. Mahoney.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours,

Reverend James J. McCarthy Director, Clergy Personnal

ONE LAKE STREET

BRIGHTON, MASSACHUSETTS 02135

TELEPHONE: 254-2085

December 30, 1988

Reverend Anthony J. Rebeiro Saint Joseph Parish Rectory 153 South Franklin Street Holbrook, MA 02343

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Our Lady Help of Christians Parish, Concord was presented to the Personnel Board. His Eminence has made the decision to appoint Father John H. Curley.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours,

Reverend James J. McCarthy Director, Clergy Personnal

TELEPHONE: 254-2085

April 14, 1989

Reverend Anthony J. Rebeiro Saint Joseph Parish Rectory 153 South Franklin Street Holbrook, MA 02343

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Saint Camillus Parish, Arlington was presented to the Personnel Board. His Eminence has made the decision to appoint Father C. Paul Rouse.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours,

Reverend James J. McCarthy Director, Clergy Personnal

REBEIRO-234



CARDINAL'S RESIDENCE 2101 COMMONWEALTH AVENUE BRIGHTON, MASSACHUSETTS 02135

May 8, 1989

Reverend Anthony J. Rebeiro Saint Joseph Parish Rectory 153 South Franklin Street Holbrook, MA 02343

Dear Father Rebeiro:

Upon the recommendation of the Personnel Board of the Archdiocese, I am ending your appointment as Parochial Vicar at Saint Joseph Parish in Holbrook. I am appointing you as Parochial Vicar at Saint Anthony of Padua Parish in Revere. The effective date of this course of action is June 15, 1989.

I am confident that you will render fine priestly service to the people of God in Saint Anthony of Padua Parish.

Please send written notification to Most Reverend Robert J. Banks, Vicar for Administration and Reverend James J. McCarthy, Clergy Personnel Director, indicating that you have received this letter.

With my warmest personal regards and my blessing upon you and all whom you serve so well. I remain,

Sincerely yours in Christ,

Archbishop of Boston



Saint Anthony's Church

250 REVERE STREET REVERE, MASSACHUSETTS 02151

October 16, 1991

Rev. Kevin J. Deeley Personnel Office 1 Lake Street Brighton, MA 02135

Dear Father Deeley,

I understand there is an opening for a Pastorate at Saint Theresa's, North Reading.

I would like to be considered for that position. I am a priest, ordained 35 years and have served the Archdiocese for twenty years.

Thanking you for your consideration,

Sincerely,

Rev. Anthony J. Rebeiro



CLERGY PERSONNEL OFFICE

REBEIRO- 239

Archdiocese of Boston

ONE LAKE STREET

BRIGHTON, MASSACHUSETTS 02135

(617) 254-2085

December 2, 1991

Reverend Anthony J. Rebeiro Saint Anthony Parish Rectory 250 Revere Street Revere, MA 02151

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Saint Theresa Parish, North Reading was presented to the Personnel Board. His Eminence has made the decision to appoint Father Thomas M. Gillespie.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards. I remain,

Fraternally yours.

Reverend James J. McCarthy Director, Clergy Personnal

REBEIRO-241

3 M 425

Archdiocese of Boston

ONE LAKE STREET

BRIGHTON, MASSACHUSETTS 02135

(617) 254-2085

January 11, 1993

Reverend Anthony J. Rebeiro Saint Anthony of Padua Parish Rectory 250 Revere Street Revere, MA 02151-4694

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Saint Paul Parish, Hamilton/Wenham was presented to the Personnel Board. His Eminence has made the decision to appoint Father Louis D. Bourgeois.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours,

Reverend James J. McCarthy Director, Clergy Personnal

Archdiocese of Boston

ONE LAKE STREET

BRIGHTON, MASSACHUSETTS 02135

(617) 254-2085

June 29, 1993

Reverend Anthony J. Rebeiro Saint Anthony of Padua Parish Rectory 250 Revere Street Revere, MA 02151-4694

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3. indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Saint Patrick Parish, Natick was presented to the Personnel Board. His Eminence has made the decision to appoint Father Daniel F. Twomey.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours,

Reverend Kevin J. Deeley Associate Director, Clergy Personnel

Archdiocese of Boston

ONE LAKE STREET

BRIGHTON, MASSACHUSETTS 02135

(617) 254-2085

July 22, 1993

Reverend Anthony J. Rebeiro Saint Anthony of Padua Parish Rectory 250 Revere Street Revere, MA 02151-4694

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3. indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Saint Thomas More Parish. Braintree was presented to the Personnel Board. His Eminence has made the decision to appoint Father Cornelius J. Mullaney.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards. I remain.

Fraternally yours.

Reverend Kevin J. Deeley Associate Director, Clergy Personnel

REBEIRO- 244

Archdiocese of Boston

ONE LAKE STREET

BRIGHTON, MASSACHUSETTS 02135

(617) 254-2085

May 19, 1992

Reverend Anthony J. Rebeiro Saint Anthony of Padua Parish Rectory 250 Revere Street Revere, MA 02151-4694

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Saint Julia Parish, Weston was presented to the Personnel Board. His Eminence has made the decision to appoint Father Robert D. Tyrrell.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours.

Reverend Kevin J. Deeley Associate Director. Clergy Personnel

REBEIRO-245

A Marian Amerikan Salah Sa



Saint Anthony's Church

250 REVERE STREET REVERE, MASSACHUSETTS 02151

October 28, 1992

Rev. Kevin J. Deeley Personnel Office 1 Lake Street Brighton, MA 02135

Dear Father Deeley,

I understand there is an opening for a Pastorate at Saint Mary's, Randolph.

I would like to be considered for that position. I am a priest, ordained 36 years and have served the Archdiocese for twenty-one years.

Thanking you for your consideration,

Sincerely,

Anthony J. Rebeiro

OCT 3 0 1992

CLERGY PERSONNEL OFFICE

Archdiocese of Boston

ONE LAKE STREET

BRIGHTON, MASSACHUSETTS 02135

(617) 254-2085

November 24, 1992

Reverend Anthony J. Rebeiro Saint Anthony of Padua Parish Rectory 250 Revere Street Revere, MA 02151-4694

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Saint Mary Parish, Randolph was presented to the Personnel Board. His Eminence has made the decision to appoint Father Richard L. Harrington.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call expressing interest in any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours.

Reverend Kevin J. Deeley Associate Director, Clergy Personnel My recently ex-wife

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Archdiocese of Boston

ONE LAKE STREET

BRIGHTON, MASSACHUSETTS 02135-3800 Tel. (617) 254-2085 FAX (617) 254-8407

May 23, 1994

Reverend Anthony J. Rebeiro Saint Anthony of Padua Parish Rectory 250 Revere Street Revere, MA 02151-4694

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Our Lady Comforter of the Afflicted, Waltham was presented to the Personnel Board. His Eminence has made the decision to appoint Father Joseph F. Byrne.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call regarding any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours.

Reverend James J. McCarthy Director, Clergy Personnel

Archdiocese of Boston

ONE LAKE STREET

BRIGHTON, MASSACHUSETTS 02135-3800 Tel. (617) 254-2085

FAX (617) 254-8407

July 22, 1994

Reverend Anthony J. Rebeiro Saint Anthony of Padua Parish Rectory 250 Revere Street Revere, MA 02151-4694

Dear Tony:

The recently approved Archdiocesan Policy and Procedures document specifically the section on the Procedure for the First Term Appointment of Pastors #3, indicates that "In every case, whenever a priest applies for a pastorate, notice of that fact is to be brought to the attention of the Personnel Board. If a priest is not appointed he will receive from the Personnel Office a letter informing him of that fact."

Your request for consideration with regard to Our Lady of Fatima Parish in Sudbury was presented to the Personnel Board. His Eminence has made the decision to appoint Father Michael J. Bova Conti.

We realize that this news may be a source of disappointment to you. However, we genuinely hope that it will not discourage you from indicating an interest in other parishes for which you feel especially suited. It is important that you not interpret this appointment by the Cardinal in any negative way with reference to yourself. The Personnel Board is obligated to recommend several capable priests. Unfortunately the Cardinal can only appoint one of them.

Please feel free to write or call regarding any other parish for which you feel an interest in the future.

With warm regards, I remain,

Fraternally yours,

Reverend James J. McCarthy Director, Clergy Personnel



MEMORANDUM

TO: Rev. John B. McCormack

FROM: Sr. Catherine E. Mulkerrin

RE: Follow up with on old situation (Fr. Rebeiro)

DATE: June 13, 1994

A referral call came from Fr. Peter Graziano, St. Mary Parish, Mansfield to JBM on February 23, 1994 concerning. In summary of that call, had told Fr. Graziano that she was attacked by Fr. Rebeiro while he was stationed at St. Mary's, Franklin, in 1984. She was "not out to get the church", but she was not in therapy because she could not afford it. The attack was described as Fr. Rebeiro's reaching out to her in inappropriate ways, propositioning her, going after her.

had appointment with Bishop Hart in 1984 about Fr. Rebeiro: the meeting was described to Fr. Graziano as unsatisfactory. There was also a letter written to the Cardinal and a response made: the Cardinal had just come to Boston.

Prior to this referral had called CEM, wanting to know if the incident had ever been filed. He is now divorced from and has also been granted an annulment. One motivation behind the call, an admitted one, was the hope that there could be a reunion with the case was documented. The couple were offered counseling, which both pursued. In CEM's appointment with the she looked upon the response as ineffectual for her needs, because most of the time ended up being used to take care of her husband's problems. Bishop Hart requested that Fr. Rebeiro not be stationed elsewhere in the same vicariate.

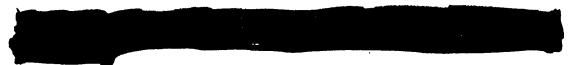
husband then contacted her to indicate that the report had not been discarded. He told CEM that she might be calling.

On March 10, CEM met with at the rectory. She is a student at does some work at the parish and is deeply interested in theology, with the intention to pursue further studies. She described some incidents which might suggest that she be bitter about the Church; however she said that she could separate Church from individuals. She received spiritual direction/counseling from a priest at it would appear that telephone contact "to make suge that she is holding up " is frequent.

the beginning of the meeting, but was more relaxed as the appointment progressed.



Regarding the incidents she said that the priest masturbated - while she was present, in the rectory (notes not very clear).



CEM: Given the times when the inappropriate incidents occurred, the documented responses seem appropriate. Help was offered and subsidized.

What may be important is to have a clearer picture of what, if any, assessment was made about Fr. Rebeiro.

presented the opposite picture of those who ordinarily will have no more to do with the Church. However, I am not sure that such affiliation is necessarily any healthier (for her).

CEM:tt

FORM D

MASSACHUSETTS PRING OF SUSPECTED A PUSE

COMMONWEALTH OF MASSACHUSETTS SPECIAL FORM FOR CLERGY REPORTING OF SUSPECTED ABUSE OF CHILDREN WHO ARE NOW AGE 18 OR OLDER TO THE MASSACHUSETTS DISTRICT ATTORNEYS

Massachusetts law requires all mandated reporters including clergy, to immediately report the suspected physical, sexual or emotional abuse of unfilteratulizeder the age of 18 directly to the Department of Social Services. This special form receive treed id exclusively to report cases of child

GT REDACTION

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Street	Went C	nume_	
MA	2460		0444
State	Zip Code	161_	244-9603 Telephone Number
			, =====================================
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COMMONWEALTH OF MASSACHUSETTS SPECIAL FORM FOR CLERGY REPORTING OF SUSPECTED ABUSE OF CHILDREN WHO ARE NOW AGE 18 OR OLDER TO THE MASSACHUSETTS DISTRICT ATTORNEYS

to immediately report the

GT REDACTION

DATA ON REPORTER/REPORT:	Date of Report	8/20/02
Reporter's Name.		Chin
First Reporter's Address. (If the reporter represents an	institution, school, or facil	Last ity please indicate.)
246 Walnut St.	New tonu	
M A State	02-46 0 Zip Code	617 244 9603 Telephone Number
ABUSE/NEGLECT REPORT		
What is the nature and extent of the injury, abuse, (Please cite the source of this information if not of Approximately when and where did the abuse itself the province of the province of the abuse itself.	oscrved first hand. clf occur? (city/town)	vas soxually clossed by Fr.
Antwhy A cheiro from 1974-1980 Would rub his body as eight hers at a Approximately when and under what circumstance information to you? Has this information been reproduct the company of	oct St Links P grab t fadle har braces cs did you become aware o ported, and if so, when and	cywh Watich, MA -to 4 bottom. I this information? Who provided this to whom? To your knowledge, is there
danet has told her mother - No	this chestian t	oday 8/20/02
Please give other information, which you think mi responsible for it. If known, please provide the na	ight be helpful in establishi ime(s) of the alleged perpe	ng the cause of the injury and/or the person
alleged perpetrator	Tr. Anthony	Me beir 6
.l.	June.	Min 465W Signature of Reporter
Contact hor, please use cell phone write	you weed to	

FORM D

COMMONWEALTH OF MASSACHUSETTS SPECIAL FORM FOR CLERGY REPORTING OF SUSPECTED ABUSE OF CHILDREN WHO ARE NOW AGE 18 OR OLDER TO THE MASSACHUSETTS DISTRICT ATTORNEYS

Massachusetts law requires all mandated reporters, including clergy, to immediately report the suspected physical, sexual or emotional abuse of children under the age of 18 directly to the Department of Social Services. This special form must be utilized exclusively to report cases of child abuse, where the child was under 18 when the abuse occurred but now is age 18 or older. Report all suspected abuse, regardless of how old, and regardless of who the suspected perpetrator (e.g., clergy, parent, neighbor) may be. Please mail this form directly to the District Attorney for the county where the abuse occurred.

Please complete all sections of this form. If some data is unknown, please so indicate. If some data is not certain, place a question mark after the entry.

DATA ON INDIVIDUAL REPORTED:

ST REDACTION

DATA ON REPORTER/REPORT:	Date of Report	8/14/0	0
Reporter's Name. June		Chin	
Reporter's Address. (If the reporter represents an in Office of Hedro & Vissistance 246 Walnut Str Street MA State	Stitution, school, or facil Wewton City/Town 2460 Zip Code	617 2	e.) 44-9630 Iephone Number
ABUSE/NEGLECT REPORT			
he reprise he trailed her hreat he sentate as the construction and under what circumstances dinformation to you? Has this information been reported documentation anywhere regarding this?	rved first hand. boccur? (city/town) bodoy(7 [14/02]) the bory (Natick, MA) when if Natick MA when id you become aware of ed, and if so, when and the	eh She la and area. The r this information? this whom? To you	Who provided this Us wall, ur knowledge, is there hissin
where she come is sistery mather.	t the Office	of Heding a	Assistance
where she come is sistery mother.	she has feld femil	x menbers 4	Partor of St-Linus, Water
Please give other information, which you think might responsible for it. If known, please provide the name(be helpful in establishing s) of the alleged perpetra	the cause of the stor(s).	injury and/or the person
- alleged perpetrator - Fr. Ant			
veported that Frewall fouch to the test to the test to the various places (1e. Bryenting) to out about lyear.	· Rebeiro har in	lin LICSiu	_Signature of Reporter

IMPORTANT MESSAGE
FOR Barbara
DATE 5/6/02 TIME 3:59 P.M.
M
OF
PHONE AREA CODE NUMBER EXTENSION
DEAX
O MOBILE AREA CODE NUMBER TIME TO CALL
TELEPHONED PLEASE CALL
CAME TO SEE YOU WILL CALL AGAIN
WANTS TO SEE YOU RUSH
RETURNED YOUR CALL WILL FAX TO YOU
MESSAGE Fr Ligi from
matick gave line you
name It is regarding
abuse, but he didn't
seem to know what to
SIGNED TOWN
TOPS. FORM 4009

. 5/7/02

VICTIM REPORTING SHEET

Victims Name:		
Street		
City		
State	MA	
Zip	 	
Phone		
Priest Reported		
Date of Incident		
Place of Incident		

GT REDACTION

4 4

Donna Morrissey

To: Everyone

cc.

08/10/2002 04:18 PM

Subject: Media Release

Statement of Donna M. Morrissey, Spokeswoman, Archdiocese of Boston August 10, 2002

The Archdiocese of Boston in accordance with its policy for handling allegations of sexual misconduct with minors by members of the clergy today placed Father Anthony J. Rebeiro, Chaplain of Quigley Memorial Hospital and Soldiers' Home in Chelsea, Massachusetts on administrative leave and removed him from all assignments pending further review of an allegation made against him. This policy calls for a thorough investigation by the Delegate's Office and notification to proper legal authorities within forty-eight hours in cases such as this.

The allegation made against Father Rebeiro was recently reported for the first time to the Archdiocese of Boston regarding an incident that occurred nearly thirty years ago. Following the policy it was determined that the allegation had enough substance to warrant further investigation by the Archdiocese of Boston and met the criteria to place Father Rebeiro on administrative leave. Pastoral and counseling support has been offered to both the person making the allegation and the accused priest.

The first priority of the Archdiocese of Boston is the protection of children. The rights of the victim and the accused priest are to be respected and any action taken in the course of an investigation should not be construed as implication of guilt of the accused cleric. Our obligation as representatives of the Church and as a community, legally and morally, is to fully investigate all past allegations of abuse of a minor. Until the resolution of the investigation by representatives of the Church and by the proper authorities is complete, Father Rebeiro will receive a salary and medical benefits but he will not have permission to perform any public ministry in the Church. If the allegation proves to be groundless, efforts will be made to restore the priest's reputation.

Representatives of the Archdiocese of Boston have contacted representatives of Quigley Memorial Hospital and Soldiers' Home and the Health Care Ministry to inform them of the investigation. The Archdiocese of Boston is in the process of notifying the proper civil authorities.

Our prayers continue to be with victims and their families, the faithful of the Archdiocese, and all those who have been affected by instances of child abuse by members of the clergy.

Franklin, Mass. 02038 March 25, 1984

Most Rev. Bernard F. Law Archbishop of Boston Chancery Archdiocese of Boston 2121 Commonwealth Avenue Brighton, Mass. 02135

Your Excellency:

I write to you with hope, yet with sadness that I must burden you with an unhappy story in this time that should be a positive and joyful new beginning for our Archdiocese.

My family has been deeply hurt by the actions of a priest of this Archdiocese, Rev. Anthony J. Rebeiro. We have further been hurt, perhaps even more seriously, by the response (and lack of response) of our Pastor, Rev. Henry P. Boivin of St. Mary's in Franklin, and of the Regional Bishop of Brockton, Bishop Daniel Hart.

My wife, was the victim of two sexually graphic and degrading actions by Father Rebeiro. In May, 1983 when she was in a St. Mary's rectory office to receive the Sacrament of Reconciliation, he blocked the only exit door, exposed himself, and masturbated in front of her. In seeking confidential advice from another priest outside of the parish, she was told that it was in her best interest to tell no one of the incident, avoid Fr. Rebeiro, and try to forget about it. Imagine the difficulties. was active in the parish as a CCD teacher, prayer group member, scripture class attendee -- and Fr. Rebeiro was an Associate Pastor. Several months later, my wife felt she could keep her horrible experience to herself no longer, and she told me about it. We discussed it and decided to try not to judge, to try to forgive, to try to suppress our outrage. Imagine going to mass and trying to concentrate on the homilies preached by this man. Imagine receiving the Eucharist from this man, trying not to judge, trying to forgive, trying to forget. Nevertheless, we managed to carry on through last fall and winter.

My father died of cancer at his home in Florida two days after Christmas. His children and grandchildren were all with him at the end. My wife and three young children were forced to return to Franklin while I remained in Florida to help with funeral arrangements. Called St. Mary's to inquire about a memorial mass. Fr. Rebeiro learned of this inquiry and called to offer the parish's condolences. He also said that he would be coming by our house to offer comfort.

While was in a panic. She called a woman in the parish, who had been a confidant, to express her anxiety. While she was in the bedroom



on the telephone, Fr. Rebeiro arrived and was admitted by one of the rehildren. Spent two hours fighting off his pawing and pathetic pleas for her to give in to him while the children (ages 3, 7 and 9) were watching TV in another room. She didn't want to alarm them and sour them to our Church by drawing their attention to this sick man's activities.

I returned home the next evening after my father's funeral services. When I learned of the previous day's incident we had to reassess our decision made after the last incident. We knew it would be word against the priest's. We guessed we faced great difficulties. We also felt that we could no longer ignore this man's problem. We determined that I should go to the Pastor and reveal the incidents. I saw Fr. Boivin on January 1, 1984. I told him the whole story as I knew it. He questioned me in great detail about my wife's sexual and psychological history. He implied that, if any of what I said was true, she must bear some of the responsibility. He asked to see in private the next day. She saw him and was subjected to the same line of questioning and innuendo. At the end of their conference I was called in and we were asked to agree to the following plan:

- 1. We all pray about the matter
- 2. My family avoid Fr. Rebeiro
- 3. seek psychological counselling (Fr. Boivin agreed that the parish would pay for all counselling fees that were not paid by our medical insurance)
- 4. Fr. Boivin would discuss the matter with Fr. Rebeiro later in the week
- 5. Fr. Rebeiro would be told to avoid my family.

As agreed, made an appointment for the following week with a licensed psychologist, Dr. Kenneth Broker. Meanwhile, as we thought about the above plan, and as we sought advice from a close friend and may suncle (both priests) it became clear that we were being cut-off from the parish. Fr. Rebeiro was still on the staff. To avoid him, as agreed, CCD was out for mass was out. We also learned that week from our priest friend that Fr. Rebeiro had a history. He had been dismissed from Wellesley College as chaplain for sexual misconduct. He had been transferred from St. Linus parish in Natick after incidents involving sex and character assasination. Given the level of response we were given at the parish level, we were advised to go to the regional bishop.

We arranged to see Bishop Daniel Hart during the second week"in January. We drove over thirty miles in a blizzard to see him. We told him our story. He indicated that he had not been made aware of the situation by the pastor. He denied any knowledge of Fr. Rebeiro's 'alleged' problem history. He told us "I don't know you from Adam".

Imagine going to see a bishop of your Church, being deeply troubled, expecting some acknowledgement of your pain, some sympathy, and being told "I don't know you from Adam". We understood that he had only heard our side of the story. In all justice he could not commit to any action without investigating for himself. He could have shown us some compassion. He could have assured us that if his investigation bore out our story something would be done. He did not. We were advised that we must demand that Fr. Rebeiro be removed from St. Mary's parish. We had a moral obligation to make this demand to protect ourselves and any other women in the parish. We also had a Christian duty to demand that Fr. Rebeiro be sent somewhere where he could not continue to harm people and that he be given psychological help for his illness. We made these demands. I asked Bishop Hart when we might expect to hear from him with a resolution. He replied that he did not see himself in the role of getting back to us at all. We told him that we did not expect to be able to return to St. Mary's parish, given Fr. Boivin's attitude. We asked him if he would help us find another parish that would satisfy our needs. He refused, saying that different people had different ideas about what a satisfactory parish might be. We went to the bishop seeking help, we left feeling even more isolated from our Church.

When we called Fr. Boivin to tell him of our arrangements with Dr. Broker, he avoided our calls. When he finally called back, he would only say that he had been advised not to discuss the matter further. The whole matter had been turned over to the office of the Administrator, Bishop Thomas Daily.

We have never heard from anyone in the Archdiocese. We understand that Fr. Rebeiro left St. Mary's (awaiting assignment) the week after we saw Bishop Hart. We attend Sunday mass here and there, inside and outside the Archdiocese. Our eight year old son, who was to receive First Communion this year is no longer in the CCD program. Our nine year old son cannot receive the religion award with the rest of his Cub Scout den because he doesn't have a parish. whose social life revolved around her 'friends' and activities in the parish is an outcast. It has been made clear to us that we are not welcome at St. Mary's. and I have both been deeply depressed. I spent two full non-productive months at work, unable to concentrate. My intermist found it necessary to prescribe medications to deal with the physical symptoms associated with this ordeal. We are both receiving counselling. I have been fortunate to be able to get to the Paulist Center in Boston for daily masses and to receive support from a Franciscan Friar at St. Anthony's Shrine. , however, remains isolated at home in Franklin.

Our experience with the Archdiocese has been deeply troubling. It has reminded us of one of those large corporate entities which silently closes ranks to protect one of its own. We would like to think that we are one of the Church's own, That we should be protected. It is also uncomfortably reminiscent of the rape victims who traditionally have been raked over the coals, who have been victimized a second time by being made to feel responsible, who have been ostracized by their own. We must expect much better of our Church. We do.

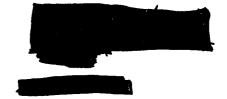
We try to tell ourselves that some good, some growth must come out of this devastating experience. We have come to hope, from reading about you, and from hearing and seeing you on television that the 'shepherd's heart' will bring us reconciliation and justice in this Archdiocese. We pray that the promise generated by your appointment as our Archbishop will be fulfilled for all of us.

We would be grateful if you would see us, help us. These clumsy words on paper cannot begin to tell all there is to tell. Thank you for the implicit hope that your installation has provided us.

For and our children,

I am

Sincerely yours,



ARCHBISHOP'S RESIDENCE

2101 COMMONWEALTH AVENUE BRIGHTON, MASSACHUSETTS 02135

April 3, 1984

Mr.
Franklin

Massachusetts 02038

CONFIDENTIAL

Dear Mr.

This is to acknowledge your personal and confidential letter to me of March 25, 1984 concerning Rev. Anthony J. Rebeiro, priest of the Archdiocese of Boston.

As you must know, my knowledge of the case is not complete. After some consultation, I find that this matter is something that is personal to Father Rebeiro and must be considered such. At the same time, however, I am very much concerned about the Church's pastoral relationship with you, your wife and family. I ask that you be in contact with your Pastor, Rev. Henry Boivin, in order to reestablish a healthy and spiritually productive relationship with the center of your spiritual life at St. Mary Parish, Franklin.

Please keep me in your prayers and know that you and your family are in mine.

With every good wish, I am

Sincerely yours in Christ,

Most Rev. Bernard F. Law Archbishop of Boston

Bener J. Law

EXHIBIT Law 44

			Page
	COMMONWEALTH OF MASS		
GD EGO:	COUNTY OF MIDD	LESEX	
	RY FORD, et al., Plaintiffs,		
	,	Superior Court	
vs.		Civil Action	
		No. 02-0626	
	RD CARDINAL LAW, a/k/a,		
	NAL BERNARD F. LAW,		
1	Defendant.		
	N. BUSA,		
	Plaintiff,	al 13 a . l	
vs.		Civil Action	
DEDITA		No. 02-0822	
	RD CARDINAL LAW, a/k/a,		
	NAL BERNARD F. LAW, et al.		
Ţ	Defendants.		
ANTHO	NY DRISCOLL,		
	Plaintiff,		
•	. Taincill,		
vs.		Civil Action	
		No. 02-1737	
BERNAI	RD CARDINAL LAW, a/k/a,		
	NAL BERNARD F. LAW, et al.		
	Defendants.		
	THE THIRD DAY OF THE V	/IDEOTAPED DEPOSITION	
(OF CARDINAL BERNARD F. LAW,	a witness called by	
t	the Plaintiffs, taken pursu	ant to the applicable	
I	provisions of the Massachus	etts Rules of Civil	
I	Procedure, before Kathleen	M. Silva, Registered	
I	Professional Reporter and M	Notary Public in and	
f	for the Commonwealth of Mas	ssachusetts, at the	
	offices of Greenberg Trauri	-	
	Place, Boston, Massachusett		
I	August 13, 2002, commencing	, at 10:00 a.m.	
	K. L. GOOD & ASSO		
	P. O. BOX 60		
	BOSTON, MASSACHUSET		
	TEL. (781) 598-6405 - FAX	/ /701 \ 500 0015	

		Page 26		Page 2
1	Α	That is not what is said here. 10:27:46	1	have been investigated and looked at; is that 10:33:12
2	Q		2	correct? 10:33:14
3	A	•	3	A It certainly would have been my intent that that 10:33:1
4		allegation is reported for the first time in this 10.27:54	4	be done, yes. 10:33:18
5		time frame relating to an act alleged to have 10:27:58	5	Q Can you think of any reason why, in light of this 10:33:
6 7		occurred 30 years before. I can't read more than 10:28:01 that into this. 10:28:06	6	allegation as you sit here today, that would not have been done? 10:33:21
	0	Have you seen Father Rebeiro appearing on 10:28:08	8	A No, I cannot. First of all, the act itself, as 10:33:28
9	Q	television and giving interviews to the news 10:28:10	9	you know, is alleged to have occurred in a time 10.33:23
10		media since this was 10:28:12	10	frame before I arrived. The letter is written 10:33:38
	Α	I have not. 10:28:13	11	March 25. 10:33:42
		You would acknowledge, would you not, that prior 10:28:2		Q That's correct. 10:33:42
13	`	to the time that Exhibit 42 was put out, there 10:28:20	13	A And 10:33:43
14		would have been a review of Father Rebeiro's 10:28:24	14	Q The letter is addressed to you. 10:33.45
15		file; is that correct? 10:28:26	15	A The letter was addressed to me. I do not recall 10:33:46
16	Α	My presumption is that there would have been, 10:28:27	16	ever having seen this letter prior to this 10:33:52
17		yes. 10:28:29	17	moment. 10:33:53
18	Q	Including the confidential file? 10:28:29	18	Q Okay. 10:33:53
19	Α	My presumption is that his file would have been 10:28:32	19	A But the and that's not unlikely, because it's 10:33:54
20		reviewed, yes. 10:28:34	20	addressed to the Chancery, which is a different 10:34.01
	Q	Okay. 10:28:36	21	building than my office, the day after I was 10:34:05
22		MR. MacLEISH: Let's mark that as 10:28:37	22	installed. However, the content of this is a 10:34:11
23		Exhibit No. 43. 10:28:39	23	terribly serious charge that would have to be 10:34:22
24		(Law Exhibit No. 43, letter, to Law, 10:28:40	24	looked at very, very carefully. 10:34:25
		Page 27		Page 29
1		3/25/84, marked for identification.) 10:28:43	1	Q Right. In the same way that the 1966 charge 10:34:28
	Q	• •	2	against Father Paul Shanley is a terribly serious 10:34:30
3		No. 43, Cardinal Law. 10:29:25	3	charge that you said you would have acted upon if 10:34:3-
4	A	` ′	4	you had been made aware of it, correct? 10:34:36
	Q	• • • • • • • • • • • • • • • • • • • •	5	A That's correct. 10:34:38
6		43, Cardinal Law? 10:32:22	6	O In this letter, the first allegation, just so 10:34:38
	Α			,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,
U	\sim	I have. 10:32:23	7	we're clear, is of this priest, Father Rebeiro, 10:34:40
	Q	This is a letter from a gentleman by the name of 10:32:24	8	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the 10:34:45
9	Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27	8	we're clear, is of this priest, Father Rebeiro, 10:34:40 who was suspended last weekend by the 10:34:45 Archdiocese, Father Rebeiro masturbating in front 10:34:49
9 10	Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Were installed as Archbishop. The letter is 10:32:30	8 9 10	we're clear, is of this priest, Father Rebeiro, 10:34:40 who was suspended last weekend by the 10:34:45 Archdiocese, Father Rebeiro masturbating in front 10:34:40 of a woman and exposing himself, and then another 10:34:
9 10 11		Mr. 10:32:24 Mr. 10:32:27 were installed as Archbishop. The letter is 10:32:30 dated March 25, 1984. Do you see that? 10:32:33	8 9 10 11	we're clear, is of this priest, Father Rebeiro, 10:34:40 who was suspended last weekend by the 10:34:45 Archdiocese, Father Rebeiro masturbating in front 10:34:40 of a woman and exposing himself, and then another instance where Mr. 10:34:56
9 10 11 12	A	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 were installed as Archbishop. The letter is 10:32:30 dated March 25, 1984. Do you see that? 10:32:33 I do. 10:32:36	8 9 10 11 12	we're clear, is of this priest, Father Rebeiro, 10:34:40 who was suspended last weekend by the 10:34:45 Archdiocese, Father Rebeiro masturbating in front 10:34:40 of a woman and exposing himself, and then another 10:34:45 instance where Mr. 10:34:56 had died, and Father Rebeiro comes over to the 10:34:59
9 10 11 12 13		This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Mr. 10:32:37 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:36 And the letter reports two actions of Father Mr. 10:32:36	8 9 10 11	we're clear, is of this priest, Father Rebeiro, 10:34:40 who was suspended last weekend by the 10:34:45 Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. 10:34:56 had died, and Father Rebeiro comes over to the house, and Mr. 10:35:0
9 10 11 12 13 14	A	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 were installed as Archbishop. The letter is 10:32:30 dated March 25, 1984. Do you see that? 10:32:33 I do. 10:32:36	8 9 10 11 12 13	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the 10:34:45 Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. 10:34:56 had died, and Father Rebeiro comes over to the house, and Mr. 10:34:50 his wife while in the family home while Mr. 10:35:11
9 10 11 12 13 14	A Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Mr. 10:32:27 Mr. 10:32:27 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:36 And the letter reports two actions of Father Mr. 10:32:36 Rebeiro. In the first allegation Father Rebeiro 10:32:40	8 9 10 11 12 13 14	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the 10:34:45 Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. 10:34:56 had died, and Father Rebeiro comes over to the house, and Mr. 10:34:59 his wife while in the family home while Mr. 10:35:1 was away. Do you see that? 10:35:14
9 10 11 12 13 14 15	A Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Mr. 10:32:37 Mr. 10:32:37 Mr. 10:32:37 Mr. 10:32:37 Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:36 And the letter reports two actions of Father Mr. 10:32:36 Rebeiro. In the first allegation Father Rebeiro Mr. 10:32:40 Is alleged to have had Mr. 10:32:44	8 9 10 11 12 13 14 15 16	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. Service of a woman and exposing himself, and then another instance where Mr. Service of house, and Mr. Service of the house while in the family home while Mr. Service of the house was away. Do you see that? 10:35:14 A Yes. 10:35:17
9 10 11 12 13 14 15 16	A Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Mr. 10:32:37 Mr. 10:32:37 Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:36 And the letter reports two actions of Father Rebeiro. In the first allegation Father Rebeiro is alleged to have had Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:40 Mr. 10:32:40 Mr. 10:32:40 Mr. 10:32:40 Mr. 10:32:52	8 9 10 11 12 13 14 15 16	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the 10:34:45 Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. 10:34:56 had died, and Father Rebeiro comes over to the house, and Mr. 10:34:59 his wife while in the family home while Mr. 10:35:1 was away. Do you see that? 10:35:14 A Yes. 10:35:17
9 10 11 12 13 14 15 16 17	A Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:36 Mr. 10:32:36 And the letter reports two actions of Father Rebeiro. In the first allegation Father Rebeiro 10:32:40 is alleged to have had Mr. 10:32:44 rectory office. He blocked, according to 10:32:52 Mr. 10:32:54 masturbated in front of her. Do you see that? 10:32:59 Yes. 10:33:00	8 9 10 11 12 13 14 15 16	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the 10:34:45 Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. 10:34:56 had died, and Father Rebeiro comes over to the house, and Mr. 10:34:59 his wife while in the family home while Mr. 10:35:14 A Yes. 10:35:17 Q And again, you were Archbishop on the date that 10:35:
9 10 11 12 13 14 15 16 17 18 19 20	A Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Were installed as Archbishop. The letter is 10:32:30 dated March 25, 1984. Do you see that? 10:32:33 I do. 10:32:36 And the letter reports two actions of Father Rebeiro. In the first allegation Father Rebeiro 10:32:40 is alleged to have had Mr. 10:32:40 rectory office. He blocked, according to 10:32:52 Mr. 10:32:54 masturbated in front of her. Do you see that? 10:32:59 Yes. 10:33:00 Is that a serious allegation? 10:33:00	8 9 10 11 12 13 14 15 16 17 18 19 20	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. Services and Mr. Services had died, and Father Rebeiro comes over to the house, and Mr. Services had been another reports that he was pawing at his wife while in the family home while Mr. Services 10:35:14 A Yes. 10:35:17 Q And again, you were Archbishop on the date that this letter was sent, is that not correct? 10:35:22 A I was. I think two days I was Archbishop. 10:35:24 Q You'd been Archbishop for two days. So you never 10:35:
9 10 11 12 13 14 15 16 17 18 19 20 21	A Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:36 Mr. 10:32:36 And the letter reports two actions of Father Rebeiro In the first allegation Father Rebeiro In the first allegation Father Rebeiro In 32:40 Is alleged to have had Mr. 10:32:40 Is alleged to have had Mr. 10:32:52 Mr. 10:32:52 Mr. 10:32:52 Mr. 10:32:54 Mr. 10:32:59 Yes. 10:33:00 Is that a serious allegation? 10:33:00 Terribly serious allegation. 10:33:02	8 9 10 11 12 13 14 15 16 17 18 19 20 21	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. Services and Mr. Services had died, and Father Rebeiro comes over to the house, and Mr. Services are proports that he was pawing at his wife while in the family home while Mr. Services away. Do you see that? 10:35:14 A Yes. 10:35:17 Q And again, you were Archbishop on the date that this letter was sent, is that not correct? 10:35:22 A I was. I think two days I was Archbishop. 10:35:24 Q You'd been Archbishop for two days. So you never recall seeing this letter, but if you had seen 10:35:28
9 10 11 12 13 14 15 16 17 18 19 20 21 22	A Q A Q A Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Were installed as Archbishop. The letter is 10:32:30 dated March 25, 1984. Do you see that? 10:32:33 I do. 10:32:36 And the letter reports two actions of Father 10:32:36 Rebeiro. In the first allegation Father Rebeiro 10:32:40 is alleged to have had Mr. 10:32:40 is alleged to have had Mr. 10:32:44 rectory office. He blocked, according to 10:32:52 Mr. 10:32:52 Mr. 10:33:00 Is that a serious allegation? 10:33:00 Terribly serious allegation. 10:33:02 One that would have been implemented in 10:33:04	8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. Services and Mr. Servi
9 10 11 12 13 14 15 16 17 18 19 20 21	A Q A Q A Q	This is a letter from a gentleman by the name of Mr. 10:32:24 Mr. 10:32:27 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:30 Mr. 10:32:36 Mr. 10:32:36 And the letter reports two actions of Father Rebeiro In the first allegation Father Rebeiro In the first allegation Father Rebeiro In 32:40 Is alleged to have had Mr. 10:32:40 Is alleged to have had Mr. 10:32:52 Mr. 10:32:52 Mr. 10:32:52 Mr. 10:32:54 Mr. 10:32:59 Yes. 10:33:00 Is that a serious allegation? 10:33:00 Terribly serious allegation. 10:33:02	8 9 10 11 12 13 14 15 16 17 18 19 20 21	we're clear, is of this priest, Father Rebeiro, who was suspended last weekend by the Archdiocese, Father Rebeiro masturbating in front of a woman and exposing himself, and then another instance where Mr. Services and Mr. Services had died, and Father Rebeiro comes over to the house, and Mr. Services are proports that he was pawing at his wife while in the family home while Mr. Services away. Do you see that? 10:35:14 A Yes. 10:35:17 Q And again, you were Archbishop on the date that this letter was sent, is that not correct? 10:35:22 A I was. I think two days I was Archbishop. 10:35:24 Q You'd been Archbishop for two days. So you never recall seeing this letter, but if you had seen 10:35:28

		0.11	7200	
		Page 30		Page 3.
1	Α	I would have had those assisting me look into 10:35:35	1	Do you see that? 10:38:08
2		this, yes, and follow up on this letter. 10:35:37	2	· · · · · · · · · · · · · · · · · · ·
3	Q	Okay. And do you see also the allegations here 10:35:40	3	
4	`	on the second page where Mr. reports, "We 10:35:44	4	
5		also learned that week from our priest friend 10:35:46	5	
6		that Father Rebeiro had a history. He had been 10:35:50	6	
7		dismissed from Wellesley College as chaplain for 10:35:53	7	
8		sexual misconduct. He had been transferred from 10:35:56	8	
9		St. Linus Parish in Natick after incidents 10:35:58	9	· · · · · · · · · · · · · · · · · · ·
10		involving sex and character assassination. Given 10:36:02	10	, , , , , , , , , , , , , , , , , , , ,
11		the level of response we were given at the parish 10:36:05		, , ,
12			11	
13			12	, , , , , , , , , , , , , , , , , , , ,
		bishop." Do you see that? 10:36:10	13	, g
14	A	_	14	,
15	Q		15	
16		wife were not treated well by Bishop Daniel Hart. 10:36:15	16	
17		Do you see that? 10:36:19	17	
18		I see that. 10:36:20	18	,
19	Q	1.0	19	
20		that you would want to look at if you had 10:36:24	20	y
21		received this letter; is that correct? 10:36:27	21	prepared for my signature, and I would need to 10:38:49
22	Α	That's correct. 10:36:28	22	
23	Q	Because St. Linus Parish I believe is in Natick; 10:36:28	23	
24		is that correct? 10:36:32	24	•
		Page 31		Page 33
1	Α	That's correct. 10:36:32	1	before me. I can't tell you what I have no 10:39:08
2	Q	And that's a family parish similar to St. Jean's 10:36:32	2	as I sit here, I don't know what that would mean. 10:39:12
3	•	Parish in Newton, where Paul Shanley served? 10:36:37	3	
4	Δ	As are all our parishes, yes. 10:36:39	4	
5	Q	They're all family parishes? 10:36:42		been suspended from his job because of 10:39:17
6	A	· ·	5	allegations of sexual misconduct occurring 30 10:39:20
7			6	years ago 10:39:23
	Q	So this would have been the type of letter that, 10:36:44	7	A Yes, 10:39:24
8		if you would have received it, would have 10:36:46	. 8	Q correct? 10:39:25
9		attracted your attention, and consistent with 10:36:48	9	A That's correct. 10:39:26
10		what you have said about what you would have done 10:36:5		
11		if you had received the 1966 letter, would have 10:36:51	11	Mr. to you, that in detail set out 10:39:29
12		resulted in some sort of immediate investigation 10:36:53	12	allegations that you, yourself, acknowledged were 10:39:33
13		and inquiry concerning Father Rebeiro; is that 10:36:55	13	serious allegations 10:39:37
14		correct? 10:36:57	14	A That's correct. 10:39:38
15	Α	That's correct. 10:36:59	15	Q of gross misconduct by Father Rebeiro; is that 10:39:39
16		MR. MacLEISH: Mark this, please. 10:37:05	16	correct? 10:39:42
17		(Law Exhibit No. 44, letter, Law to ,	17	A That's correct. 10:39:43
18		3/25/84, marked for identification.)	18	Q And he wrote this letter to you and he gave you 10:39:43
19	Q	Have you read Exhibit No. 44, Cardinal Law? 10:37:52	19	details about other parishes where Father Rebeiro 10:39:46
20	Α	I have. 10:37:55	20	had served, with other allegations of sexual 10:39:49
21	Q	This is your letter to Mr. correct? 10:37:55	21	misconduct, and you wrote back to Mr and 10:39:53
22	A	It is a letter that apparently has my signature 10:37:59	22	you said to him, "After some consultation, I find 10:39:56
23		attached to it, and it's addressed to Mr. 10:38:01		
24	Q	· · · · · · · · · · · · · · · · · · ·		
	٠	70100101		100000 and mast 50 considered such. 15 10.40.05
23			23 24	that this matter is something that is personal to 10:40:01 Father Rebeiro and must be considered such." Is 10:40:02

1	A	•	1	Page 52 THE VIDEOGRAPHER: The time is 11:00:54
3	Q	that has come before the Archdiocese concerns 10:58:40	3	11:00 a.m. We're off the record. 11:00:56 (Recess.) 11:11:07
5		sexual misconduct alleged to have been undertaken 10:58:43 by Father Rebeiro at St. Linus in Natick. 10:58:46	5	THE VIDEOGRAPHER: The time is 11:13. 11:13: We're on the record. 11:13:39
6	Α	I do not know that, because I was away when that 10:58:49	6	Q Cardinal Law, have you had the opportunity to 11:13:40
7	_	allegation came in, and I'm not aware of that. 10:58:54	7	review Exhibit No. 45? 11:13:41
8 9	Q	Does it cause you any concern, as you sit here 10:58:56 today, that in 1984, shortly after you were 10:59:02	8	A Yes. 11:14:44 Q This was a letter that was sent to you on 11:14:47
10		installed as Archbishop, there was a report given 10:59:02	10	December 12, 1987; is that correct? 11:14:50
11		to the Archdiocese about Father Rebeiro, and that 10:59:07	11	A That's correct. That's the date it bears. 11:14:53
12 13		he was not removed from active ministry in the priesthood until this weekend; does that cause 10:59:11	12 13	Q Do you remember receiving this letter, which set forth allegations of sexual misconduct involving 11:14:59
14		you any concern as you sit here today? 10:59:14	14	a minor by one involving Father 11:15:02
15	Α	Certainly I am concerned, as I see this letter, 10:59:16	15	George Rosenkranz. Do you remember receiving 11:15:0
16	^	yes. 10:59:19	16	that communication? 11:15:08
17 18	Ų	Okay. On the face of it, it would appear that not enough was done to investigate the 10:59:19 10:59:22	17 18	A I do not recall receiving this communication. 11:15:10 Q Well, during this period of time, as you've 11:15:12
19		allegations of Mr. allegations o	19	stated, your intention was to have as your first 11:15:14
20		MR. ROGERS: Objection to the form. 10:59:27	20	priority the protection of children; is that 11:15:17
21 22	Α	I don't know what was done, Mr. MacLeish. I'd 10:59:28 really have to open that up and discuss it with 10:59:33	21 22	correct? 11:15:19 A That's correct. 11:15:20
23		people who were involved in it. I have no way 10:59:36	23	Q So wouldn't it seem likely, in view of that being 11:15:21
24		of I'm not going to make a judgment about 10:59:40	24	your first priority in the 1984 to 1990 time 11:15:24
1		Page 51 that, but it's certainly something that needs to 10:59:43	ı	Page 53 period, that any allegation about a priest being 11:15:27
2		be looked into. 10:59:47	2	involved in sexual misconduct with minors would 11:15:30
3		MR. MacLEISH: Okay. 10:59:48	3	have been something that would have come to your 11:15:3
4 5	Q	Now, Cardinal Law, if we could turn away from 10:59:48	4	attention? 11:15:35
6		Father Rebeiro, I'd like to ask you some 10:59:53 questions about a Father George Rosenkranz. Do 10:59:55	5 6	A Not necessarily. It would have been it would have come to the attention of those responsible 11:15:39
7		you know Father Rosenkranz? 10:59:58	7	for following up on this type of matter, and that 11:15:42
8	A	I know there is a priest of the diocese by this 11:00:03	8	would have been, as I've indicated, at an earlier 11:15:45
9 10	Q	name, yes. 11:00:07 And he is one of those priests who has been 11:00:08	9 10	time frame, the moderator of the Curia, at a 11:15:50 later time frame, the secretary for ministerial 11:15:53
11	~	placed on administrative leave or removed from 11:00:14	11	personnel, and yet at a later time frame the 11:15:57
12		priestly duties because of credible allegations 11:00:18	12	person holding the responsibility of delegate. A 11:15:59
13 14		of sexual misconduct with minors; is that 11:00:20 correct? 11:00:22	13 14	number of things come to your attention every single day, and if they're going to be handled 11:16:04
15	Α	Yes. Can you reference something? 11:00:23	15	well and expeditiously, delegation is a good way 11:16:08
16	Q	Sure. I certainly can. I'm just wondering if 11:00:25	16	for that to happen. 11:16:13
17		you perhaps were aware of him without looking at 11:00:29	17	•
18 19		anything. But let me give you a letter. 11:00:32 (Law Exhibit 45, Letter, 2/12/87, marked for	18 19	stated, was your first priority? 11:16:15 A In the hand 11:16:18
		identification.)	20	Q May I finish the question, please, Cardinal Law. 11:16:19
20		MR. ROGERS: Mr. MacLeish, we'd like to 11:00:47	21	You've testified that the protection of 11:16:21
21		·		
21 22		take a five-minute break every hour, but whenever 11:00:50	22	children was your first priority. Understanding 11:16:23
21		·		

Sister Catherine Mulkerrin - Day 3 2/14/2003

		Page 1
1	COMMONWEALTH OF MASSA	CHUSETTS
2	SUFFOLK, ss SUPERIOR	COURT DEPARTMENT
	(Consoli	dated CA No. 02-1296)
3		
4	GREGORY FORD, et al.,	-
	Plaintiff,	
5		
	vs.	02-04551-T1
6		(Originally
	BERNARD CARDINAL LAW, et al.,	entered in
7	Defendants.	Middlesex County as
		CA No. 02-0626)
8		
9		
10	THE THIRD DAY OF THE DE	POSITION OF SISTER
11	CATHERINE MULKERRIN, a witne	ss called by the
12	Plaintiffs, taken pursuant t	o the applicable
13	provisions of the Massachuse	tts Rules of Civil
14	Procedure, before Kathleen L	. Good, (CSR
15	#112593), Registered Profess	ional Reporter and
16	Notary Public in and for the	Commonwealth of
17	Massachusetts, at the office	s of Greenberg
18	Traurig, One International P	lace, Boston,
19	Massachusetts 02110, on Fri	day, February 14,
20	2003, commencing at 10:03 a.m	m.
21		
22	K. L. GOOD & ASSOC	IATES
	P. O. BOX 609	r [*]
23	BOSTON, MASSACHUSETT	Ĭ
_	TEL. (781) 598-6	1
24	FAX (781) 598-0	815
		ř

Sister Catherine Mulkerrin - Day 3 2/14/2003

	2/14	/2003
	Page 38	Page 40
1 2 3 4 5 6 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	Q Do you know what you were referring to? A I believe it was the couple's first efforts at counseling. Q Okay. So this was not in reference to you write: "The documented responses seem appropriate." Is it your understanding that that was not referring to the Church's responses but the couple's A For me, it was referring to what was offered to the couple. Q By whom? A By the diocese willing to subsidize counseling. Q Okay. And that is something that was offered by the diocese in 1984 or in 1994? A In the background in my memo, the couple were offered counseling, which both pursued. Q Do you know when were they offered counseling? A I assume that it was sometime after the first letter, the letter from the husband. Q The letter of 1984? A Yes. Q So does this indicate to you that you later learned that there was some response from the	assessment of him? Q Do you remember, as you're sitting here today, whether you learned anything about the assessment or the lack of assessment? A I don't recall either way. MS. PILLSBURY: Want to take a break now? Start a new topic. (Recess.) (Mulkerrin Exhibit No. 16, Letter 4/14/87, marked for identification.) Q Sister Catherine, if you could just take a look at what's been put before you as Exhibit 16. If you could read the first actually, I'm going to have you sorry. I think I stapled them out of order. If you could review Birmingham 2.222 and Birmingham 2.223. It's the second and third document. (Pause.) A Okay. O Do you recognize this document, Sister Catherine? I believe this was part of the packet that was sent over. A Side from reviewing this document in preparation for today's deposition, have you ever seen this
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	Archdiocese in response to Mr. Is letter of 1984? MR. ROGERS: Objection. A I have in the report here the case was documented. Q That is different from what we've seen in the other documents that we've seen today, correct? A Yes. I'm not sure well, that says to me I saw some documentation, but I'm not that brings me back to 252. "Matter on file records, seemed to be handled satisfactorily." So what I found and how much, I'm not clear on that myself. Q You write also on page 2 of your memo, marked Rebeiro 257, you write: "What may be important is to have a clear picture of what, if any, assessment was made about Father Rebeiro." Do you see that? A Yes, I do. Q Do you know if you learned anything about any assessment of Father Rebeiro? A I don't recall learning that would have been a suggestion on my part to say was there an	document before? A No. What I saw was what I read in the Globe. O So this document is something that you saw for the first time either in the Boston Globe or in preparing for today's deposition? A As best as I can recall, yes. And you see that this document is a letter addressed to Bernard Cardinal Law, dated 4 April '87? A Yes, I do. Do you see that it's stamped "Not Acknowledged at Residence"? A Yes, I do. Do you know what that stamp means? A I believe it means that the Cardinal did not write a response. This is a letter from somebody with the initials is that correct? A Yes, it is. And he's asking Cardinal Law about Reverend Joseph Birmingham; is that correct? A Yes, he is. Would you agree with me that this gentleman is